

STATE OF ALABAMA }  
JEFFERSON COUNTY  
SHELBY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE  
OF BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain  
(Real Property) (~~PERSONAL PROPERTY~~) mortgage executed by R&R HOMEBUILDERS, LLC

which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ JEFFERSON County, Alabama,  
in MTG.                      Book No. 1999, Page No. 40969, (and assigned to                       
in                      Book No.                     , Page                     ), and the undersigned does further hereby release  
and satisfy said mortgage.

LOT 820, ACCORDING TO THE SURVEY OF FOREST PARKS 8TH SECTOR, 2ND PHASE,  
AS RECORDED IN MAP BOOK 25, PAGE 131, IN THE OFFICE OF THE JUDGE OF  
SHELBY COUNTY, ALABAMA.

Inst # 2000-26603

08/07/2000-26603  
11:27 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 SNA 8.50

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
has caused these presents to be executed this 11th day of JULY, 2000.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
BY: [Signature]  
WILLIAM G. SANDERS, JR.  
ITS: EXECUTIVE VICE PRESIDENT

STATE OF ALABAMA }  
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that WILLIAM G. SANDERS, JR.  
whose name (as EXECUTIVE VICE PRESIDENT) of National Bank of Commerce of Birmingham is signed to the foregoing instrument, acknowledged before me on  
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the  
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 11th day of JULY, 2000  
THIS INSTRUMENT WAS PREPARED BY

Joanna Cotton  
COLLATERAL CLERK

NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
P.O. BOX 10686  
BIRMINGHAM, AL 35202-0686  
LN # 3337987

[Signature]  
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.  
MY COMMISSION EXPIRES: Jan. 3, 2001.  
BONDED THROUGH NOTARY PUBLIC UNDERWRITERS.