

RECORDING REQUESTED BY:
EQUIPRIME, INC.

WHEN RECORDED, MAIL TO:
EQUIPRIME, INC.
211 SUMMIT PARKWAY STE 108
BIRMINGHAM, ALABAMA 35209

Order No.
Escrow No.
Application No.
Loan No.

Inst # 2000-26526
08/07/2000-26526
09:57 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.00
002 NMS

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
THE PROVIDENT BANK, 309 VINE, 4TH FLOOR, CINCINNATI, OHIO 45202

all of its right, title and interest under that certain Mortgage dated JULY 26, 2000
executed by NANCY GOSSETT AN UNMARRIED PERSON

to EQUIPRIME, INC. , as mortgagor,
and recorded concurrently herewith in the office of the Judge of Probate of , as mortgagee,
SHELBY County, State of ALABAMA , describing
land therein as:
LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

Inst # 2000-26525

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE JULY 26, 2000
STATE OF ALABAMA
COUNTY OF SHELBY

I, B. Christopher Battles,
a notary public in and for said County, in said State, hereby certify that
Lynne Mosley,
whose name as Vice-President
of Equiprime, Inc.,
a corporation, is signed to the foregoing conveyance, and who is known
to me, acknowledged before me on this day that, being informed of the
contents of the conveyance, he (she), as such officer and with full
authority executed the same voluntarily for and as the act of said
corporation.

Given under my hand and official seal this 26th
day of July, 2000.

Notary Public
My Commission Expires: 2-25-2001

(Seal)

EQUIPRIME, INC.

Lynne Mosley Vice-President

This instrument prepared by:
Brown & Battles, LLC
3150 Hwy 52 West, Pelham, AL 35124

Loan No.:

Date: JULY 26, 2000

Property Address:

100 11TH PLACE SW
ALABASTER, ALABAMA 35007

Exhibit "A"

Legal Description

A parcel of land situated in the Northwest 1/4 of the Northwest 1/4 of Section 2, Township 21 South, Range 3 West, in Shelby County, Alabama and being more particularly described as follows:

Begin at the Northwest corner of Section 2, Township 21 South, Range 3 West, said point being the POINT OF BEGINNING; thence east a distance of 142.77 feet to the western right-of-way line of 11th Place Southwest; thence turn right 87 degrees 13 minutes 30 seconds along said right-of-way line a distance of 125.11 feet; thence turn right 92 degrees 48 minutes 26 seconds a distance of 143.00 feet; thence turn right 87 degrees 47 minutes 46 seconds a distance of 125.02 feet to the Point of Beginning. Situated and lying in Shelby County, Alabama.

LEGAL.MSC

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