

STATE OF ALABAMA
COUNTY OF SHELBY

RELEASE OF RECORDED STATEMENT OF LIEN

Know all men by these presents, that the undersigned, Systems Marble Inc., does hereby release lien #1996-22191 dated 07/10/1996 on the following property:

Lot 48 Saddle Lake Farms

In witness whereof, the undersigned has caused these presents to be executed on this 13th day of July 2000.

Releasing:
Michael W. Huber
Mike R. Smith

Systems Marble Inc.

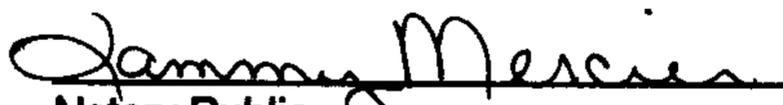


Phillip Richardson
Vice President

STATE OF ALABAMA
COUNTY OF SHELBY

I, the undersigned, a Notary Public for the state-at-large, hereby certify that Phillip Richardson as Vice President of Systems Marble Inc., a corporation, whose name is signed to this conveyance, who is known to me, acknowledged before me this day, that being informed of the contents of this conveyance, he, as such officer and full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND THIS 13TH DAY OF JULY 2000.


Notary Public
My commission expires 3/13/04

Inst # 2000-26492

08/07/2000-26492
08:39 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NMS 8.50