

SEND TAX NOTICE TO:
(Name) **Michael J. Adney**

THIS INSTRUMENT WAS PREPARED BY
WALLACE, ELLIS, FOWLER & HEAD
P. O. BOX 587
COLUMBIANA, ALABAMA 35051

WARRANTY DEED

**STATE OF ALABAMA
SHELBY COUNTY**

Inst # 2000-26460
08/04/2000-26460
10:59 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HHS 9.00

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of **One Dollar & other good and valuable consideration**, to the undersigned grantor, in hand paid by the GRANTEES herein, the receipt whereof is hereby acknowledged, we, **Joe Fridella and wife, Lucy Fridella**, (herein referred to as grantors) do grant, bargain, sell and convey unto **Michael J. Adney** (herein referred to as GRANTEE), the following described real estate situated in Shelby County, Alabama, to-wit:

A part of Parcel A of TRACT THIRTY-SIX SUBDIVISION, as recorded in Map Book 12, page 42, in the Office of the Judge of Probate, Shelby County, Alabama, being more particularly described as follows:

Beginning at the NE corner of Section 10, Township 24 North, Range 15 East, thence run south along the east line of said section a distance of 716.52 feet to the ROW of Hwy. 46; thence turn an angle of 86 deg. 34' 17" right and run a distance of 360.49 feet along said ROW; thence turn an angle of 103 deg. 39' 28" right and run a distance of 234.60 feet; thence turn an angle of 79 deg. 02' 05" right and run a distance of 120.00 feet; thence turn an angle of 89 deg. 15' 50" left and run a distance of 503.13 feet; thence turn an angle of 89 deg. 15' 50" right and run a distance of 198.21 feet to the point of beginning, containing 4.01 acres, more or less. Property is subject to any and all agreements, easements, restrictions, and/or limitations of probated record and/or applicable law.

According to survey of Rodney Shiflett, AL Reg. No. 21784, dated July 24, 2000.

TO HAVE AND TO HOLD unto the said GRANTEE, his heirs and assigns forever.

And we do for ourselves and for our heirs, executors, and administrators covenant with the said GRANTEE, his heirs and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that we have a good right to sell and convey the same as aforesaid; that we will and our heirs, executors and administrators shall warrant and defend the same to the said GRANTEE, his heirs and assigns forever, against the lawful claims of all persons.

27 IN WITNESS WHEREOF, we have hereunto set our hands and seals this July day of July, 2000.

Joe Fridella (SEAL)
Joe Fridella
Lucy Fridella (SEAL)
Lucy Fridella

**STATE OF ALABAMA
SHELBY COUNTY**

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that **Joe Fridella and Lucy Fridella**, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 27 day of July, 2000.

Sadie C. Hall (SEAL)
Notary Public

MY COMMISSION EXPIRES MAY 4, 2003