

**STATE OF ALABAMA
SHELBY COUNTY**

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of Ten and No/100 Dollars (\$10.00) and other good and valuable consideration, to the undersigned grantor or grantors in hand paid by the grantee herein, the receipt whereof is acknowledged, I, James Edward McCrimmon, married man and wife, Lacrechia McCrimmon, who signs for the sole purpose of relinquishing an marital rights (herein referred to as grantors), whether one or more, grant, bargain, sell and convey unto Lacrechia McCrimmon (herein referred to as GRANTEE, whether one or more), the following described real estate situated in Shelby County, Alabama to-wit:

A part of NE 1/4 of the NE 1/4 of Section 2, Township 19S, Range 2E, Shelby County: Commence at the NE corner of the SE 1/4 of the SE 1/4 of Section 35, Township 18S, Range 2E and run South 54 degrees 46 minutes East 528 feet on the West boundary of Vincent-Pell City Highway, said point being the NE boundary of Plantation Pipe Line property; thence run South 10 degrees, 42 minutes East along said road boundary 649 feet to the Southeast corner of said pipeline property; thence run North 79 degrees, 18 minutes East 100 feet to a point on the East Boundary of said highway; thence run South 7 degrees East with said boundary 210 feet; thence continue with said highway boundary South 0 degrees 30 minutes East 339.6 feet to the point of beginning of this description; thence continue with said highway boundary South 3 degrees West 210 feet, thence turn 90 degrees left for a distance of 210 feet, thence turn 90 degrees left for a distance of 210 feet, thence turn 90 degrees left 210 feet to the point of beginning.

This instrument prepared without evidence of title condition. There is no representation as to title or matters that might be revealed by survey, inspection or examination of title by the preparer of this instrument.

TO HAVE AND TO HOLD Unto the said grantee, his, her or their heirs and assigns, forever.

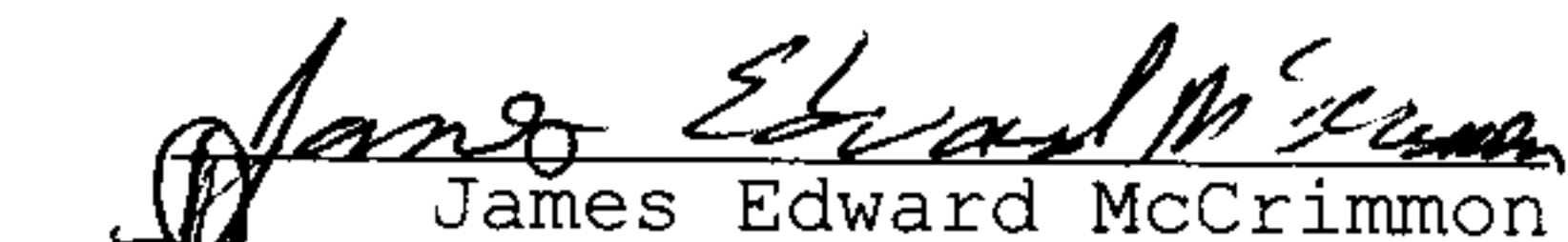
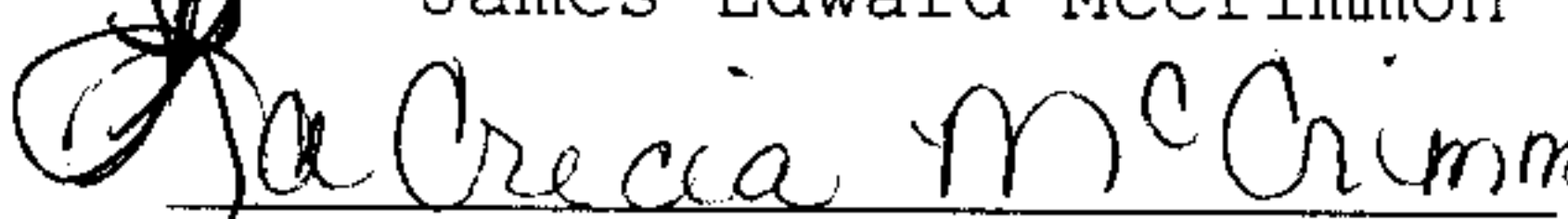
**08/04/2000-26456
10:49 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 HNS 14.00**

Inst # 2000-26456

This is not part of the homestead of the grantors.

And I do for myself and for my heirs, executors and administrators covenant with the said GRANTEE, her heirs and assigns, that I am lawfully seized in fee simple of said premises; that it is free from all encumbrances unless otherwise noted above; that I have a good right to sell and convey the same as aforesaid; that I will and my heirs, executors and administrators shall warrant and defend the same to the said GRANTEE, her heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, this the 16 day of June, 2000.

 (SEAL)
James Edward McCrimmon
 (SEAL)
Lacrechia McCrimmon

STATE OF ALABAMA
SHELBY COUNTY

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that James Edward McCrimmon, whose name is signed to the foregoing conveyance, and who are known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal on this the 16 day of June, 2000.

Angelia J. Mills
Notary Public

My Commission Expires: 2003

STATE OF ALABAMA
SHELBY COUNTY

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Lacrechia McCrimmon, whose name is signed to the foregoing conveyance, and who are known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal on this the 16 day of June, 2000.

Angelia J. Mills
Notary Public

My Commission Expires: 2003

Send Tax Notice To:
Lacrechia McCrimmon
P.O. Box 313
Harpersville, Al 35078

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