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THE STATE OF ALABAMA
COUNTY OF SHELBY

MSP FILE NO: 393.998535AL/SJA
LOAN NO: 0000766219
VA NO: LH-0281403-AL

***CORRECTIVE

SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS:

That **FEDERAL NATIONAL MORTGAGE ASSOCIATION**, a corporation organized and existing under the laws of the State of California whose principal place of business is located at 7159 Corklan Drive, hereinafter called Grantor, for and in consideration of the sum of ten dollars (\$10.00) and other valuable consideration the receipt whereof is hereby acknowledged, has granted, bargained, and sold, and by these presents, does hereby grant, bargain, sell, and convey unto the, **SECRETARY OF VETERANS AFFAIRS**, an Officer of the United States of America, whose address is Department of Veteran Affairs, 345 Perry Hill Road, Montgomery, Alabama 36109, hereinafter called the Grantee, and his/her successors in such office, as such, and his/her or their assigns, the following described property, situated in the County of Shelby, Alabama, to-wit:

Commence at the NW corner of which is the corner of Section 24, 19, 30 & 25, and is located by a concrete monument so marked; thence North 86 degrees 34 minutes East along the section line a distance of 1601.9 feet to intersection of the section line and the West right of way line of U.S. Hwy 280, said intersection being marked with an iron pin; thence South 10 degrees 14 minutes East along the right of way line of U.S. Hwy 280 a distance of 197.4 feet to a concrete monument bearing the inscription of P.S.T., 506 plus 92.2; thence along West right of way line of U.S. Hwy 280 in a Southeasterly direction which is a 4 degree curve, an arc distance of 338.1 feet and a long chord which bears 13 degrees 12 minutes East 337.1 feet to an iron pin and the point of beginning; thence run South 86 degrees 34 minutes West a distance of 420 feet to a point; thence turn an angle of 90 degrees to the left and run a distance of 210 feet to a point; thence turn an angle of 90 degrees to the left and run Easterly to a point on the West right of way line of U.S. Hwy 280; thence turn to the left and run a Northwesterly direction along the right of way line of Hwy 280 to the point of beginning. Situated in the NW 1/4 of Section 30, Township 19, Range 2 East, Shelby County, Alabama.

The property conveyed herein is conveyed subject to outstanding rights of redemption and subject to all easements and restrictions of record and ad valorem taxes not due or payable on the date hereof.

The Grantor also assigns and transfers to the Grantee herein all of said Grantors claim and notes, and the judgment, if any, thereon representing the indebtedness heretofore secured by liens on the property hereinabove described and which liens were heretofore foreclosed.

08/04/2000-26455
10:44 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CJ1 13.00

05/24/2000-16997
09:29 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MMS 14.00

Inst # 2000-16997

Inst # 2000-26455

To Have and To Hold, the aforegranted property together with all and singular the improvements thereon and the rights and appurtenances thereto in anywise belonging to the said Grantee, and his/her successors in such office, as such, and his/her or their assigns forever, Grantor hereby covenants with the said Grantee and his/her successors in such office, as such, and his/her or their assigns, that Grantor is lawfully seized in fee simple of the aforementioned premises; that they are free from all encumbrance; and that it has a good right to sell and convey the same to the said Grantee herein, and that Grantor will warrant and defend the premises to the said Grantee and his/her successors in such office, as such, and his/her or their assigns forever, against the lawful claims and demands of all persons claiming the same by, through, or under Grantor.

IN WITNESS WHEREOF, the said Grantor has caused these presents to be signed by its ASST. VICE PRES. and attested by ASST. SECRETARY, both thereunto July authorized, and its corporate seal to be affixed all on this 5th day of April, 2000.

FEDERAL NATIONAL MORTGAGE ASSOCIATION by Atlantic Mortgage and Investment Corporation, its attorney in fact

By: [Signature]
(Signature)
Jim M. Satterwhite, Assist. Vice Pres.

By: [Signature]
(Signature)
Andrea Zinns, Assist. Secretary

(Print name/title of ~~executing~~ official)

(Print name/title of ~~executing~~ official)

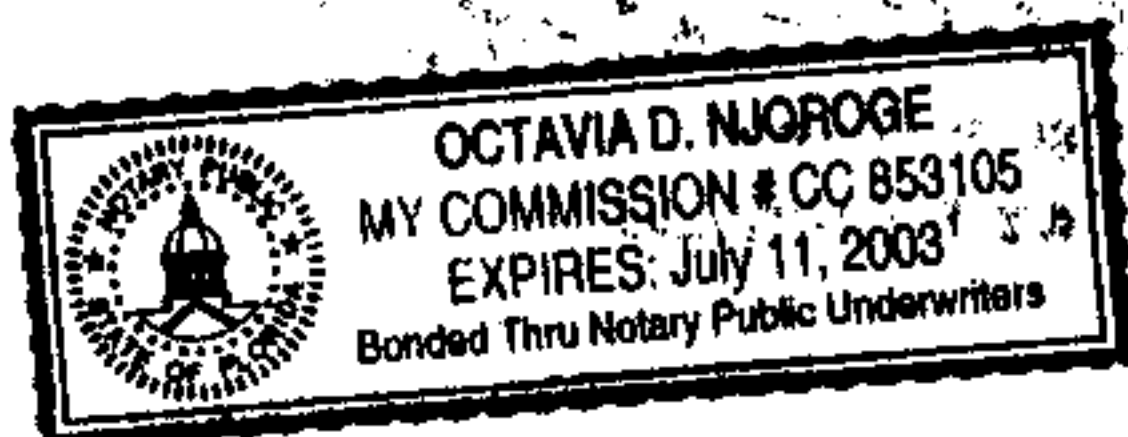
THE STATE OF Florida
Duval COUNTY



I, a Notary Public in and for said State and County, do hereby certify that Jim M. Satterwhite and Andrea Zinns

of FEDERAL NATIONAL MORTGAGE ASSOCIATION, a Corporation, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 5th day of April, 2000.



[Signature]
(Notary Signature)

Octavia D. Njoroge
(Print name)

*** This Special Warranty Deed is being re-recorded to correct the names of the Executing Official, and the Attesting Official

2000-26455
08/04/2000-26455
10:44 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CJ1 13.00