

Regions Bank

PARTIAL RELEASE

STATE OF ALABAMA)
Shelby COUNTY]

For and in consideration of One Dollar (\$1.00) and other good and valuable considerations to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned REGIONS BANK
Shelby County, a corporation, does hereby release and discharge from the lien of that certain mortgage executed by Southern Landmark Development, LLC dated October 4, 1999
Instrument No. 1999-41864
recorded in Volume _____, Page _____, Probate Records of Shelby County,
Alabama; the following described property:

Lot 5, according to the Survey of Regency Park, as recorded in Map Book 26 page 105
in the Probate Office of Shelby County, Alabama; being situated in Shelby County,
Alabama.

Inst # 2000-26451

08/04/2000-26451
10:36 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 C31 8.50

It being distinctly understood, however, that all other property in said mortgage described and conveyed,
shall be and continue to remain in all respects to said mortgage, and that all the covenants and undertakings of
the said mortgage in said mortgage and the note thereby secured shall continue in full force and effect, and
the said REGIONS BANK OF Shelby County, a corporation, shall continue to have all rights
and powers granted to it under said mortgage, except as to the above described premises.

IN WITNESS WHEREOF, the undersigned, REGIONS BANK OF Shelby County, a
corporation, has caused these presents to be executed by Anthony F. Holmes
its President, duly authorized thereto, on this 24th day
of July, XX 2000

REGIONS BANK OF Shelby County
By Anthony F. Holmes

STATE OF ALABAMA)
Shelby COUNTY]

I, the undersigned authority, a Notary Public in and for Said County and State hereby certify that
Anthony F. Holmes whose name as President
of REGIONS BANK OF Shelby County, a corporation, is signed to the foregoing
release, and who is known to me, acknowledge before me, on this day, that being informed of the contents of the
conveyance, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said
corporation.

Given under my hand and official seal this 24th day of July, XX 2000

Joanne R. Duvin
Notary Public
MY COMMISSION EXPIRES OCT. 20, 2003