

[WHEN RECORDED RETURN TO]  
NTC ATTN:DARRELL COLON  
101 N. BRAND BLVD., SUITE #1800  
GLENDALE, CALIFORNIA 91203  
GREENTREE LOAN: 5400004437

5400004437  
1024

STATE OF ALABAMA

JEFFERSON COUNTY

ALABAMA TRANSFER AND ASSIGNMENT

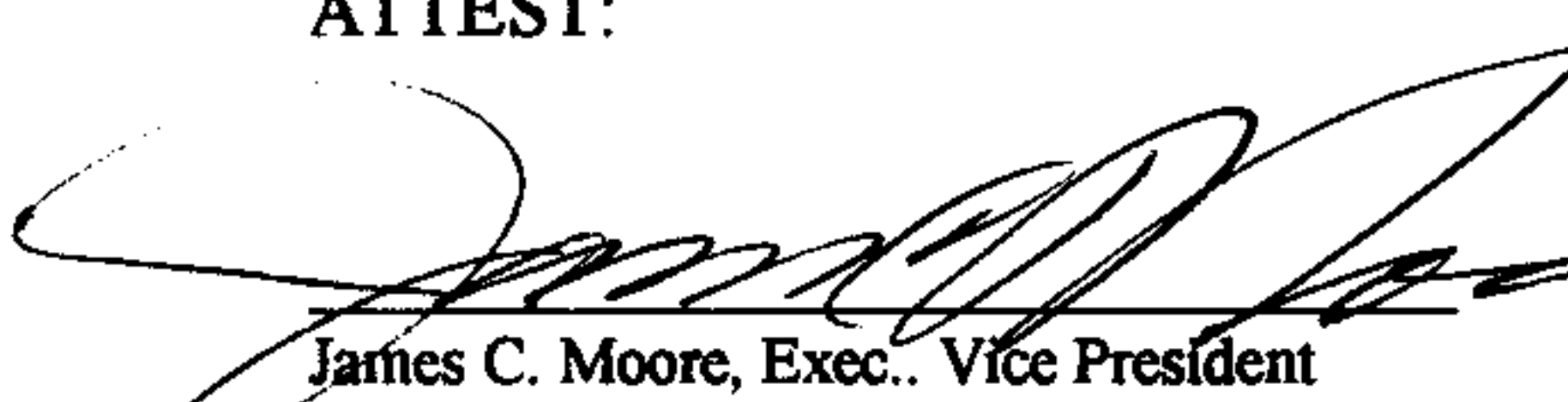
FOR VALUE RECEIVED, the undersigned, FIRST CHOICE FUNDING, INC., hereby transfers, assigns and conveys to GREEN TREE FINANCIAL CORP - ALABAMA all its right, title, interest, powers and options in, to and under that certain Mortgage dated 8-10-99 from CONNIE L GOGGINS & JERRY L GOGGINS

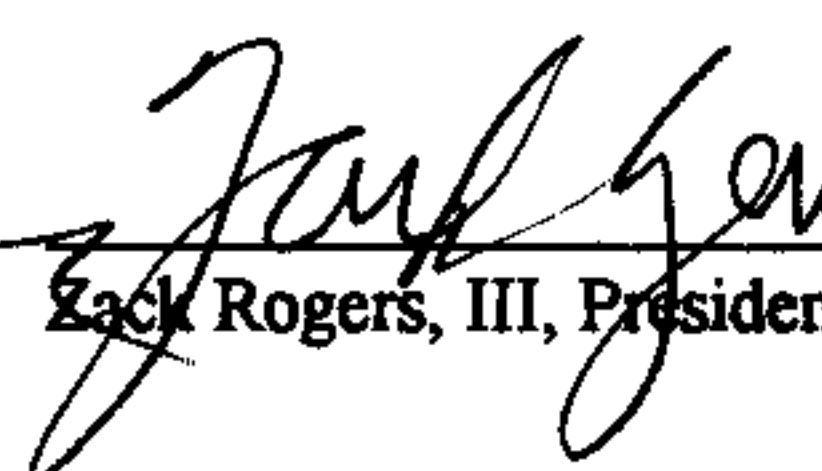
to FIRST CHOICE FUNDING, INC recorded in Real Volume 1999, Page 35003 on in the Probate Office of SHELBY County, Alabama, as well as to the land described therein and the indebtedness secured thereby.

IN WITNESS WHEREOF, the undersigned has hereunto set its hand and seal this 31ST day of AUGUST, 19 99.

ATTEST:

FIRST CHOICE FUNDING, INC.

  
James C. Moore, Exec.. Vice President

  
Zack Rogers, III, President

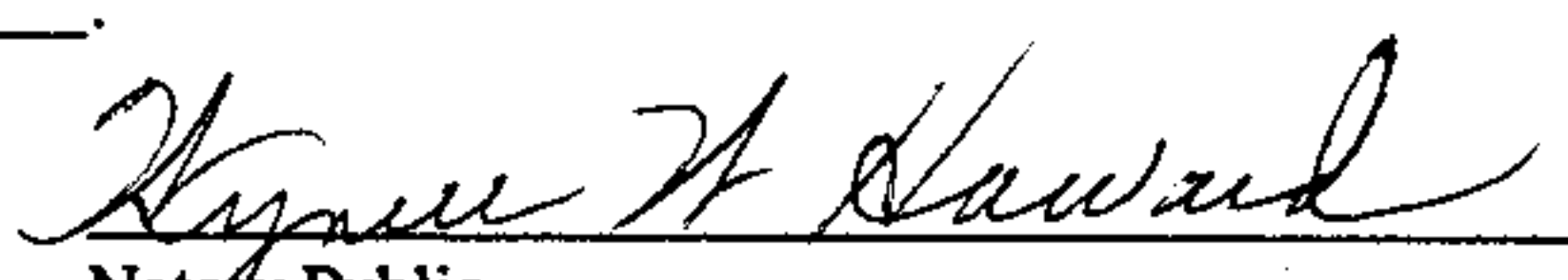
STATE OF ALABAMA

JEFFERSON COUNTY

CORPORATE NOTARY ACKNOWLEDGEMENT

Personally appears before me the undersigned authority in and for the above styled jurisdiction, the within named Zack Rogers, III and James C. Moore who acknowledged that they are the President and Exec. Vice President, respectively of FIRST CHOICE FUNIDNG, INC., a corporation, and that they signed and delivered the foregoing instrument and affixed the corporate seal of said corporation, after being duly authorized so to act.

Given under my hand and official seal of office this 31ST day of AUGUST, 19 99.

  
Notary Public

My Commission Expires: 7-15-2002

THIS INSTRUMENT PREPARED BY: De Etta Aigner  
FIRST CHOICE FUNDING, INC.  
200 CHASE PARK SOUTH STE 200  
BIRMINGHAM, AL 35244  
(205) 985-4611

Inst # 2000-26365

08/04/2000-26365  
08:36 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CJ1 11.00



COMMITMENT NO.: 2014316

Exhibit A  
LEGAL DESCRIPTION

Situated in the County of Shelby, State of Alabama, and being further described as:

For a point of Beginning commence at the Southwest corner of the Northeast  $\frac{1}{4}$  of the Northwest  $\frac{1}{4}$  of Section 21, Township 22 South, Range 3 West, situated in Shelby County, Alabama, and run thence North 88 deg. 30 min. East a distance of 191 feet to a Point, which point is the Point of Beginning of the land herein described; continue to run thence North 88 deg. 30 minutes East a distance of 90 feet to a Point on the West line of King Street; thence run North 27 deg. and 19 min. East a distance of 125.29 feet to a Point, which is South 27 deg. 19 min. West a distance of 15 feet from the Intersection of the continuation of the South boundary of Houlditch Street, which is the North boundary of the land herein described, and a continuation of the aforementioned line running North 27 deg. 19 min. East; run thence in a Northwesterly direction to a Point, which Point is South 88 deg. and 30 min. West a distance of 15 feet from the Intersection of a continuation of the East line of the property herein described and the South line of Houlditch Street, which said South line is the North line of the property herein described; run thence South 88 deg. and 30 min. West a distance of 143.30 feet to a Point; thence turn an angle to the left of 90 deg. and run South 1 deg. and 30 min. East a distance of 125 feet to the Point of Beginning of the land herein described.

Situated in the Northeast  $\frac{1}{4}$  of the Northwest  $\frac{1}{4}$  of Section 21, Township 22 South, Range 3 West, Shelby County, Alabama, and being further described as: Number 1 of Houlditch Subdivision, except a triangular plot in the Northeast corner of said Lot Number 1, 15 feet on the East side and 15 feet on the North side.

TIN 30 100 15:47

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