

DMI #: 0012124459
NAME: NEWTON, SR EDWARD A
P/O DATE: 04/17/2000

PREPARED BY: JESSICA MUMMER
LOGS NATIONAL DOCUMENT SERVICES
4201 Lake Cook Road
Northbrook IL 60062

After Recording, Forward To:
Logs National Document Services):
Attn: Melissa Buchowicz
4201 Lake Cook Road
Northbrook, IL 60062

SATISFACTION/DISCHARGE OF MORTGAGE



The undersigned certified that it is the present owner of a mortgage executed by EDWARD A. NEWTON, SR AND LOIS C. NEWTON, HUSBAND AND WIFE AND EDWARD A. NEWTON, JR AND CAROL A. NEWTON, BOTH UNMARRIED to CITIZENS MORTGAGE CORPORATION on 09/11/1996 and recorded on 09/16/1996 in the office of the Register of SHELBY County, AL, in Mortgage Book N/A, Page/Image N/A, as Document 1996-30460.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The Register of said county is authorized to enter this satisfaction/discharge of record.

Property is legally described as follows:

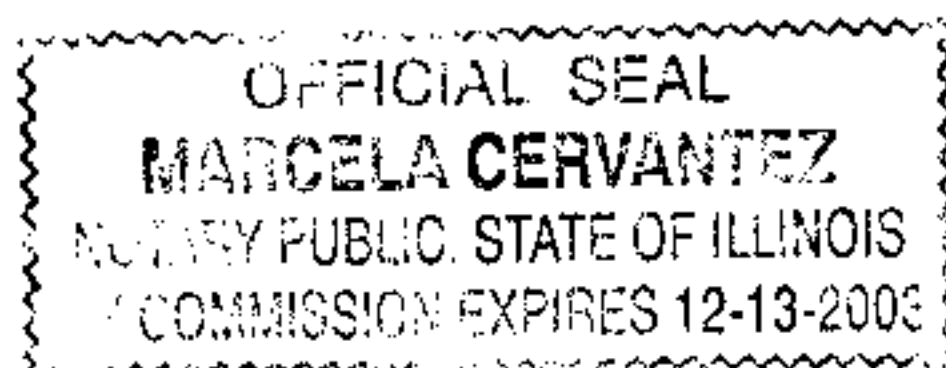
LOT 19, ACCORDING TO THE SURVEY OF FIRST ADDITION TO KERRY DOWNS, AS RECORDED IN MAP BOOK 7, PAGE 73, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

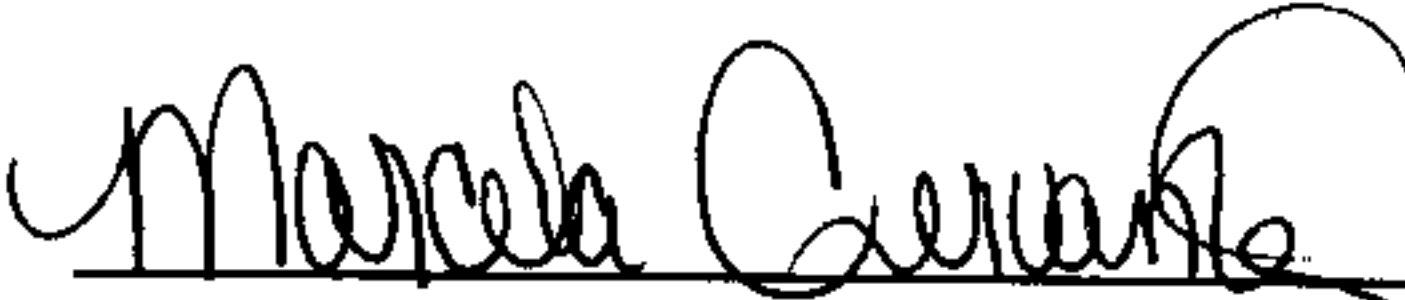
Dated: July 19, 2000

CITIZENS MORTGAGE CORPORATION
By: 
BRUCE E. BORSOM, Vice President
By: 
EDWARD J. BAGDON, Vice President

STATE OF ILLINOIS
COUNTY OF COOK

The foregoing instrument was acknowledged before me on July 19, 2000, by BRUCE E. BORSOM, Vice President and EDWARD J. BAGDON, Vice President of CITIZENS MORTGAGE CORPORATION on behalf of said CORPORATION.




MARCELA CERVANTEZ, NOTARY PUBLIC

My Commission Expires: DECEMBER 13, 2003

ALDMLAMS (0001508697)
QA 10/94
Batch: 04/18/2000

Inst # 2000-26322

08/04/2000-26322
07:51 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 8.50

8.2