NSFS:0210577

GNMA

GMAC:306751357 Pool:375028

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, COLLATERAL MORTGAGE, LTD., an Alabama Limited Partnership whose address is 1900 Crestwood Blvd., Irondale, AL 35210, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to GMAC MORTGAGE CORPORATION, a Pennsylvania Corporation with offices located at 3451 Hammond Avenue, Waterloo, IA 50702 its successors or assigns, (assignee).

Said Mortgage made by:

DEAN DAVENPORT JR AND DIANA F DAVENPORT

and recorded in Real Property in Mortage Book n/a , page of the records in the office of and/or Doc # 1994-09991 the Judge of Probate of JEFFERSON County, Alabama.

re-recd: INSTR # 1994-15071 Shelby

dated: 10/29/99

COLLATERAL MORTGAGE, LTD., a limited partnership

by Collat, Inc., its Corporate General Partner : CORPO, (seal:)

By:

ELSA MCKINNON VICE PRESIDENT

The State of CALIFORNIA County of LOS ANGELES

I, the undersigned authority, a notary public in and for said County and State, hereby certify that ELSA MCKINNON whose name as VICE PRESIDENT of

Collat, Inc., Corporate General Partner of COLLATERAL MORTGAGE, LTD., a Limited Partnership a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand this 29th day of October, 1999

Notary Public

commission expires:02/26/2003

Prepared by:

D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

When recorded return to: Nationwide Title Clearing

101 N. Brand #1800

Glendale

NSGMA LM 194LM

Inst # 2000-26302

JIM BEASLEY

LOS ANGELES COUNTY

COMM. EXP. FEB. 26, 2003

08/04/2000-26302 07:21 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 9.50 001 CJi