

FHA CASE NO. 011-320166
PROPERTY ADDRESS: 228 Ashville Road, Montevallo, Alabama 35115

This instrument Prepared By:
Timothy A. Massey
1780 Gadsden Highway
Birmingham, Alabama 35235

Send Tax Notice To:
EARL L. MITCHELL
228 Ashville Road,
Montevallo, Alabama 35115

STATE OF ALABAMA ()
COUNTY OF SHELBY ()

SALES PRICE \$23,100.00

SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS that, **ANDREW M. CUOMO, SECRETARY OF HOUSING AND URBAN DEVELOPMENT**, of Washington, D.C., for and in consideration of TEN AND NO/100 DOLLARS (\$10.00), the receipt whereof is hereby acknowledged, does grant, bargain, sell and convey unto **EARL L. MITCHELL**, the following described real property, situated in the County of Shelby, State of Alabama:

See Exhibit "A" attached hereto and made a part hereof as if set forth in full herein for the complete legal description of the property to be conveyed by this instrument.

Subject, to all covenants, restrictions, reservations, easements, conditions, liens and other rights of whatever nature appearing of record; and further subject to any state of facts an accurate survey would show.

Being the same property acquired by the Secretary of Housing and Urban Development pursuant to the provisions of the National Housing Act, as amended (42 USC1441, et seq.). Deed recorded in Instrument No. 2000-12252.

\$ 24,200.00 of the purchase price of the property described herein is being paid by the proceeds of a first mortgage loan executed and recorded simultaneously herewith.

TO HAVE AND TO HOLD UNTO THE SAID GRANTEE, his heirs and assigns forever, together with every contingent remainder and right of reversion.

IN WITNESS WHEREOF, the undersigned, on this 21st day of July, 2000, has set his/her hand and seal as the duly authorized representative of the Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

ANDREW M. CUOMO
SECRETARY OF HOUSING AND URBAN
DEVELOPMENT

BY: *Cheryl V. Berry*

ITS: ATTORNEY-IN-FACT BY POWER OF ATTORNEY
DATED JUNE 19, 2000

STATE OF GEORGIA ()
COUNTY OF FULTON ()

I, the undersigned, a Notary Public in and for said County and in said State, do hereby certify that CHERYL V. BERRY, whose name as attorney-in-fact for the Secretary of Housing and Urban Development, and the person who executed the foregoing instrument, on this the 21st day of July, 2000, by virtue of the authority vested in him/her by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, and acknowledged before me on this day that, being informed of the contents of this conveyance, he/she executed the same voluntarily for and on behalf of ANDREW M. CUOMO, Secretary of Housing and Urban Development, on the day and year above stated.

Given under my hand and official seal, this the 21st day of July, 2000.



Belinda M. L. Masters
Notary Public
My Commission Expires: 7/12/2006

08/04/2000-26291
07:07 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

002 C31

12.00

Inst # 2000-26291

EXHIBIT "A"

Beginning at the Southeast corner of that part of the NE 1/4 of the NW 1/4 of Section 21, Township 22 South, Range 3 West, which lies between the Montevallo and Ashville Public Road on the East and "North Highlands" on the west, and South of the Montevallo and Elyton Public Road, which said land was conveyed by L.N. Nabors and others to Frank Moody, Sr. by deed dated to-wit, August 19, 1903, and recorded in Deed Record of said Shelby County in Deed Book 30, page 230; thence from above point North and parallel with the Montevallo and Ashville Public Road a distance of 500 feet to point of beginning; thence North and parallel with the Montevallo and Ashville Public Road a distance of 100 feet; thence West a perpendicular with said Montevallo and Ashville Public Road a distance of 150 feet; thence South and parallel with the Montevallo and Ashville Public Road a distance of 100 feet; thence east and perpendicular with the Montevallo and Ashville Public Road a distance of 150 feet to the point of beginning, situated in Shelby County, Alabama.

Inst # 2000-26291

08/04/2000-26291
07:07 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CJ1 12.00