2000-2627

Recording Requested By/Return To Equity National Mortgage, Inc. 2 Perimeter Pk S Ste 440 W

Birmingham, AL 35243

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 850 Ridge Lake Blvd, Suite 210

Memphis, TN 38120

, does hereby grant, sell,

AmSouth Bank assign, transfer and convey, unto

> , a corporation (herein "Assignee"), whose

organized and existing under the laws of ALABAMA address is Processing Center, PO Box 11407, Birmingham, AL 35246-0019 a certain Mortgage dated 07/25/2000 , made and executed by: S. DENISE THOMAS AKA SYLVIA THOMAS, SYLVIA D. THOMAS, DENISE THOMAS

AN UNMARRIED PERSON

whose address is 170 BROOKHOLLOW DRIVE, PELHAM, AL 35124 to and in favor of Equity National Mortgage, Inc. M.D. BUNT following described property situated in SHELBY of ALABAMA

upon the County, State

such Mortgage having been given to secure payment of: Fifteen Thousand Dollars only

15,000.00

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. 2000 Records of SHELBY No.) of the

, at page **26278** (or as

, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. FNMA - Multistate/1 Assignment of Mortgage

ELECTRONIC LASER FORMS, INC. - (800)327-0545

County, State of ALABAMA

under such Mortgage.



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 7/31/2000

	Equity National Mortgage, Inc.
Witness	By: A Signor)
Witness	(Signature)
	VICE-PRESIDENT
Attest	
Seal:	
This Instrument Prepared By: Monica Mezrano Va 2 Perimeter Pk S, Ste 440 W, Birmingh	,

1011932 (9808)

Dans 2 of 2

State of AL
County/City of Jefferson/Birmingham
On this 31 day of JULY

, in the year 2000

before me,

in and for said state, personally appeared LINDA S. CASE
LINDA S. CASE
VICE-PRESIDENT
, of the Equity National Mortgage, Inc.
corporation, personally known to me (or proved to me on the oath of the person who executed the within ASSIGNMENT OF MORTGAGE on behalf of said corporation and

1168B (9605)

acknowledged to me that he/she executed the same for the purposes therein stated.

Inst # 2000-26279
08/03/2000-26279
03:30 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 NMS 13.50