NSFS:0228820 FHLMC 9601046220 GMAC:306754152

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, COLLATERAL MORTGAGE, LTD., an Alabama Limited Partnership whose address is 1900 Crestwood Blvd., Irondale, AL 35210, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to GMAC MORTGAGE CORPORATION, a Pennsylvania Corporation with offices located at 3451 Hammond Avenue, Waterloo, IA 50702 its successors or assigns, (assignee).

Said Mortgage made by: RITA VAN BLOMMESTEYN

and recorded in Real Property in Mortage Book n/a , page n/a and/or Doc # 1995-35555 of the records in the office of the Judge of Probate of JEFFERSON County, Alabama.

dated: 11/16/99

COLLATERAL MORTGAGE, LTD., a limited partnership ..."

by Collat, Inc., its Corporate General Partner & (seal)

By: ELSA MCKINNON

VICE PRESIDENT

The State of CALIFORNIA County of LOS ANGELES

I, the undersigned authority, a notary public in and for said County and State, hereby certify that ELSA MCKINNON of

whose name as VICE PRESIDENT

Collat, Inc., Corporate General Partner of

COLLATERAL MORTGAGE, LTD., a Limited Partnership

a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 16th day of November, 1999

OTM BEASIDEA

Notary Public

My commission expires:02/26/2003

Prepared by:

D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152 When recorded return to:

Nationwide Title Clearing

101 N. Brand #1800

Glendale CA 91203

NSGMA MY 310MY

Inst # 2000-26198

COMM. EXP. FEB. 26, 2003

08/03/2000-26198 11:13 AM CERTIFIED SHELDY COUNTY JUDGE OF PROPATE

> 9.50 001 HHS