Inst \* 2000-26133

OB/O3/2000-26195

11:05 AM CERTIFIED

SHELDY COUNTY JUNGE OF PROBATE

11:05 AM CAN INCE OF PROBATE

## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
Liberty Mortgage Corporation
hereby sells,
assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

See Attached Exhibit "A" for Legal Description.

from Howard K. Williams, Myrtle M. Williams, Husband and wife dated June 30, 2000, of record in Mortgage Fiche, in the Office of the Probate Judge of Shelby County, Alabama, to Branch Banking and Trust Company

(hereafter referred to as "Assignee") together with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee, this

5th day of July

GAGE Chiberty Mortgage Corporation

SEAL Secretary

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

I, Regina S. Taylor, a Notary Public in and for said County in said State, hereby certify that APRIL M. GRAVES, whose named as Assistant Secretary of Liberty Mortgage Corporation, a Georgia banking corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this State and County in said State, hereby certify that APRIL M. GRAVES, whose named as Assistant Secretary of Liberty Mortgage Corporation, a Georgia banking corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

PUBLIC AROLLING CAROLLING

Regina S. Taylor, Notary Public My Commission expires: 7/21/2007

DOC #:515431

APPL #:7000014038

LOAN #:6960007229

Alabama Assignment of Mortgage

1/93

## EXHIBIT "A" LEGAL DESCRIPTION

A parcel of land in the Northeast Quarter of the Northeast Quarter of Section 10, Township 21 South, Range 1 East, being the same land described in deeds to Jimmy and Deborah Stone recorded in Real Book 105, at Page 316, and Instrument #1998-18407 of the real property as follows:

Commencing at a 3/8-inch rebar, found at the Northeast corner of said Section 10; thence South 00 degrees 07 minutes 16 seconds East along the East line of said Section a distance of 676.07 feet to a point; thence South 88 degrees 37 minutes 42 seconds West a distance of 503.96 feet to a rebar with a cap stamped "S. Wheeler RPLS 16165, found at the point of beginning; thence South 88 degrees 37 minutes 42 seconds West a distance of 510.60 feet to a 1/2-inch rebar set, with a cap stamped "S. Wheeler, RPLS 16165; thence North 01 degrees stamped "Simmons" on the South right of way of County Road #9; thence along a curve, to North 87 degrees 56 minutes 58 seconds East, an arc length of 496.68 feet to a 1/2-inch rebar found, with a cap stamped "S. Wheeler, RPLS 16165; thence South 02 degrees 38 minutes 05 seconds East a distance of 689.25 feet to the point of beginning. According to survey of Sid Wheeler, RPLS #16165, dated June 29, 2000.

Inst # 2000-26195

08/03/2000-26195
11:05 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

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