

Recording Requested By:
Colonial Mortgage Company

When Recorded Return To:

Colonial Mortgage Company
PO Box 5628
Payoff Department
Montgomery, AL 36103-5628

DISCHARGE OF MORTGAGE

Colonial Mortgage Company #:191912 "ANDERSON" Lender ID:920/665703007 Shelby, Alabama

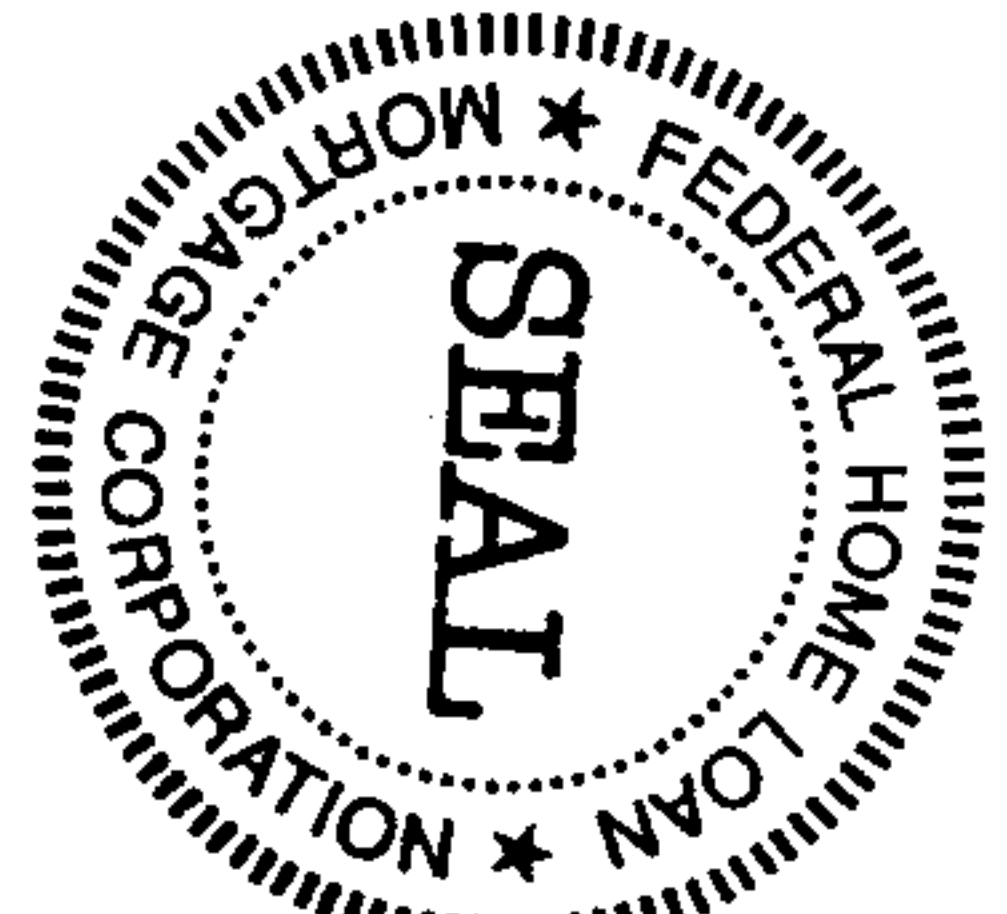
KNOW ALL MEN BY THESE PRESENTS,
That FEDERAL HOME LOAN MORTGAGE CORPORATION, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 06/04/1993, made and executed by RALPH L. ANDERSON III AND KATHERINE C. ANDERSON, to secure payment of the principal sum of \$101,500.00 plus interest, originally to WYATT MORTGAGE, INC., in the County of SHELBY and the State of ALABAMA, Recorded 06/18/1993 as Instrument No. 1993-17901 Mortgage Book N/A, Page N/A, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Federal Home Loan Mortgage Corporation
On JUL 17 2000 (DATE)

By: Wende W. Hart
Wende W. Hart, Assistant Treasurer



STATE OF Virginia
COUNTY OF Loudoun

ON JUL 17 2000, before me, Jie Li, a Notary Public in and for Virginia County, in the State of AT LARGE, personally appeared Wende W. Hart, Assistant Treasurer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Jie Li
Notary Expires: My Commission Expires September 30, 2003 Jie Li

* Document Prepared By: Ryan Gilbert (This area for notarial seal)
Ryan Gilbert, CMC, P.O. Box 5628, Montgomery, AL 36103-5628, 334-833-3178
ALC-20000630-0034 ALSHELBY SHELBY AL BAT: 8335-191912 KXALDOM1

Inst # 2000-26172

08/03/2000-26172

10:42 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 MMS 8.50