

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
2600 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0953
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
JULY 31, 2000 executed by
ROBERT J. RUDZINSKI, Unmarried

to
MORTGAGESOUTH, L.L.C.

a corporation organized under the laws of **THE STATE OF ALABAMA**
and whose principal place of business is **200 UNION HILL DRIVE**
BIRMINGHAM, ALABAMA 35209

and recorded in **2000-26159**
State of **ALABAMA**

SHELBY
described hereinafter as follows:

County Records.

**Lot 817, according to the Survey of Forest Parks, 8th Sector, Phase 2, as
recorded in Map Book 25, Page 131, in the Probate Office of Shelby County,
Alabama.**

Commonly known as:
305 WOODBURY DRIVE, STERRETT, ALABAMA 35147

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA
COUNTY OF JEFFERSON

Date of Execution: **7/31/00**

MORTGAGESOUTH, L.L.C.

On **July 31, 2000** before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County
and State, personally appeared **J. Hunter Palmer**

BY: **J. Hunter Palmer**
ITS:

known to me to be the **Manager**
and

Manager
BY:
ITS:

known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

WITNESS:

Notary Public **Jefferson** County,

My Commission Expires

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: Aug. 4, 2001.

FOUNDED THRU NOTARY PUBLIC UNDERWRITERS. (THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

MORTGAGESOUTH, L.L.C.
200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35209

AND WHEN RECORDED MAIL TO:

FLAGSTAR BANK, FSB
FINAL DOCS, MAIL STOP 3-530
2600 S. TELEGRAPH ROAD
BLOOMFIELD HILLS, MICHIGAN 48302-0953

Inst # **2000-26160**

08/03/2000-26160
10:34 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 8.50