

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
HOMESIDE LENDING INC. IT'S SUCCESSORS AND/OR ASSIGNS
6901 BAYMEADOWS CT., JACKSONVILLE, FLORIDA 32256
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
JULY 31, 2000 executed by
JOHN S HARRIS AND RUTH G HARRIS, HUSBAND AND WIFE

to
MORTGAGESOUTH, L.L.C.

a corporation organized under the laws of **THE STATE OF ALABAMA**
and whose principal place of business is **200 UNION HILL DRIVE**
BIRMINGHAM, ALABAMA 35209
and recorded in **2000-26148** **SHELBY**
State of **ALABAMA** described hereinafter as follows:
~~See Preliminary Title Report~~

County Records.

Lot No. 7, according to the Survey of Indian Hills Subdivision, First Sector, as recorded in Map Book 4, page 81, in the Probate Office of Shelby County, Alabama.

Commonly known as:
1822 INDIAN HILL ROAD, PELHAM, ALABAMA 35124

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA
COUNTY OF

Date of Execution: **JULY 31, 2000**

MORTGAGESOUTH, L.L.C.

On **JULY 31, 2000** before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County and State, personally appeared

J. Hunter Palmer

known to me to be the **Manager**

and known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public **Jefferson** County,

My Commission Expires

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: Aug. 4, 2001.
BONDED THRU NOTARY PUBLIC UNDERWRITER (THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BY: **J. Hunter Palmer**

ITS:

Manager

BY:

ITS:

WITNESS:

PREPARED BY:

MORTGAGESOUTH, L.L.C.
200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35209

AND WHEN RECORDED MAIL TO:

MORTGAGESOUTH, L.L.C.
200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35209

Inst # 2000-26149

08/03/2000-26149
10:28 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 8.50

Rev. 04/07/97

DPS 118