

This form was prepared by Karen Snow as an employee of Castle Mortgage Corporation, P.O. Box 12785, Birmingham, AL 35202-6785. (205)870-8980.

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is #9 OFFICE PARK CIRCLE, SUITE 215, BIRMINGHAM, 35223 , does hereby grant , sell, assign, transfer and convey, unto Castle Mortgage Corporation, its Successors and/or Assigns as their interest may appear, a corporation organized and existing under the laws of Delaware, (herein "Assignee"), whose address is P.O. Box 12785, Birmingham, AL 35202-6785, a certain Mortgage dated July 28 , 2000 , made and executed by L. Scott Brown and wife, Traci F. Brown to and in favor of MCGOWIN & KING MORTGAGE, LLC and given to secure payment of \$138,800.00 which Mortgage is of record in Book, Volume or Liber No. 2000 , at page 26105 of the Probate Records of SHELBY , State of Alabama, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on July 28 , 2000 .

MCGOWIN & KING MORTGAGE, LLC
BY: [Signature]
ITS: Partner

STATE OF: ALABAMA
COUNTY OF: SHELBY

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that W TRAVIS MCGOWAN , whose name as PARTNER of MCGOWIN & KING MORTGAGE, LLC , a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office this the 28 day of JULY , 2000 .

My commission expires: 7/11/02

[Signature]

Notary Public

Inst # 2000-26110

08/03/2000-26110
09:48 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE