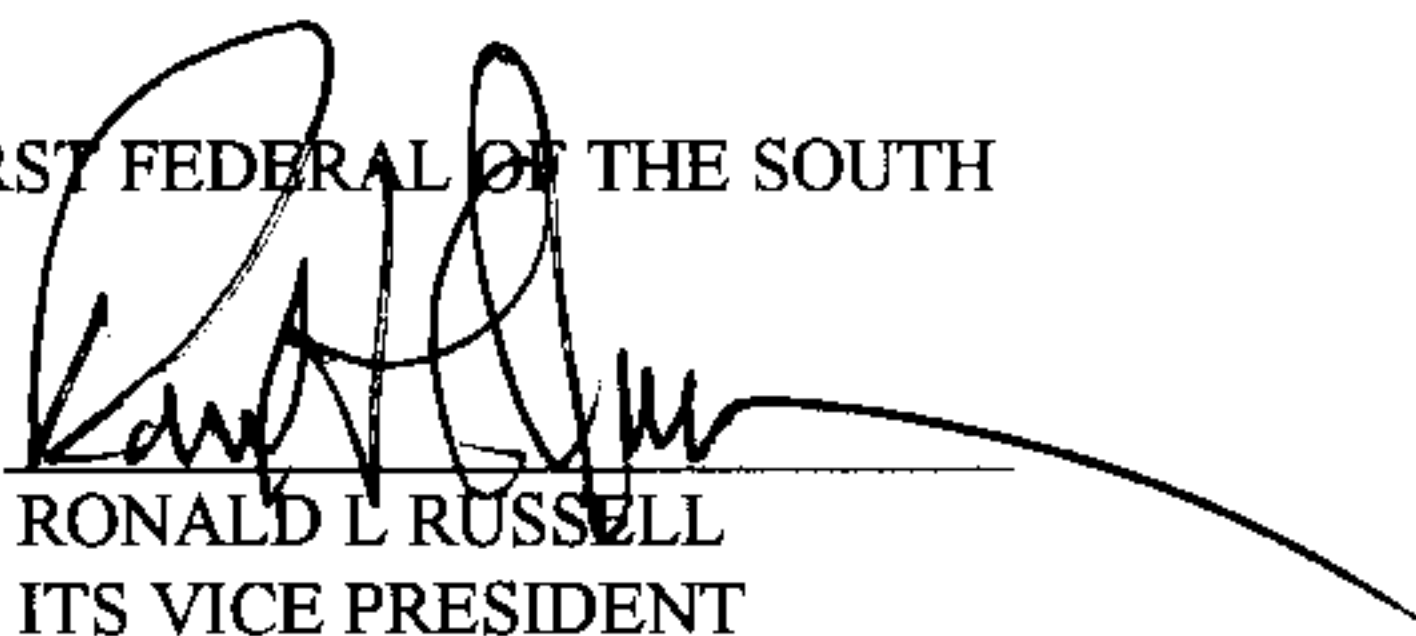


STATE OF ALABAMA
TALLADEGA COUNTY

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, THE UNDERSIGNED FIRST FEDERAL OF THE SOUTH, DOES
HEREBY GRANT, BARGAIN, SELL, CONVEY, ASSIGN AND DELIVER TO **RBMG, INC.**,
ITS SUCCESSORS AND ASSIGNS THAT CERTAIN MORTGAGE EXECUTED
BY **BRIAN S SHANNON AND JENNIE M SHANNON, HUSBAND AND WIFE**, THE
UNDERSIGNED, WHICH MORTGAGE IS RECORDED IN THE OFFICE OF THE JUDGE OF
PROBATE OF **SHELBY** COUNTY, ALABAMA IN 2000-26051
TOGETHER WITH THE DEBT THEREBY SECURED AND THE NOTE THEREIN DESCRIBED
AND ALL RIGHT, TITLE AND INTEREST OF THE UNDERSIGNED IN AND TO THE LAND AND
PROPERTY CONVEYED BY SAID MORTGAGE.

IN WITNESS WHEREOF, THE UNDERSIGNED HAS CAUSED THIS INSTRUMENT TO BE
EXECUTED IN ITS NAME BY ITS DULY AUTHORIZED OFFICER, ON **THE 28TH DAY OF**
JULY, 2000.

FIRST FEDERAL OF THE SOUTH
BY: 
RONALD L RUSSELL
ITS VICE PRESIDENT

STATE OF ALABAMA
TALLADEGA COUNTY

I, THE UNDERSIGNED, A NOTARY PUBLIC, IN AND FOR SAID COUNTY IN SAID STATE,
HEREBY CERTIFY THAT RONALD L RUSSELL, WHOSE NAME AS VICE PRESIDENT OF FIRST
FEDERAL OF THE SOUTH, A CORPORATION, IS SIGNED TO THE FOREGOING INSTRUMENT,
AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT BEING
INFORMED OF THE CONTENTS OF SAID INSTRUMENTS, AS SUCH OFFICER AND WITH FULL
AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID
CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS **28TH DAY OF JULY, 2000.**


NOTARY PUBLIC Teresa Thrash Weldon

MY COMMISSION EXPIRES MARCH 8, 2000

MY COMMISSION EXPIRES: _____

Inst # 2000-26052

08/03/2000-26052
09:26 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MMS 9.50