RECORD FIRST, ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
SHELBY COUNTY
FOR VALUE RECEIVED, the undersigned <u>NEW SOUTH FEDERAL</u> , organized and FOR VALUE RECEIVED, the undersigned <u>NEW SOUTH FEDERAL</u> , organized and existing under the laws of the United States of America, does hereby GRANT, BARGAIN, existing under the laws of the United States of America, does hereby GRANT, BARGAIN, existing under the laws of the United States of America, does hereby GRANT, BARGAIN, existing under the laws of the United States of America, does hereby GRANT, BARGAIN, existing under the laws of the United States of America, does hereby GRANT, BARGAIN.
successors and assigns, that each sum of \$ 96,866.00 day of \(\frac{\frac{1}{\fint}}}}{\frac{1}{\frac{1}{\frac{1}{\fint}}}}}}}}}}}}}}}}}}}}}}}}}}}}}}}} \} \] \text{APRIL in the principal sum of \$\frac{1}{\fra
No. Strott, on page herest of the undersigned in to the lands and property
gage. *SAVINGS BANK, a Federally Chartered Savings Bank *SAVINGS BANK, a Federally Chartered Savings Bank TO HAVE AND TO HOLD unto the said Alabama Housing Finance Authority, its successors and assigns, FOREVER.
** AN UNMARRIED WOMAN NEW SOUTH FEDERAL SAVINGS, has caused distributed by NEW SOUTH FEDERAL SAVINGS, has caused distributed and its in WITNESS WHEREOF, the said New Jeigh Putman its Asst. Vice President and its
corporate seal to be hereto analy both of whom are thereunto duly addition and the first and the fir
MAV . JUNIU . JUNIU
*BANK, a Federally Chartered Savings Bank Lender's Name Lender's Name
(Cornorate Seal)
Name, Title Leigh Futuan Name, Title Leigh Futuan Asst. Vice President
Attested by: Name Title Leigh Ann Floyd
State of Alabama, County of <u>JEFFERSON</u>
I, the undersigned, a notary public in and for said State, hereby certify that Leigh Putman and Leigh Ann Floyd respectively, are signed to the Asst. Secretary respectively, are signed to the
foregoing conveyance, and who conveyance, they, as such authorized representation. Informed of the contents of the conveyance, they, as such authorized representation.
Given under my hand and official seal this <u>15TH</u> day of <u>MAY</u>
Notary Public, Alabama, State at Large
(Seal) Name: Station
My Commission expires: _5-07-2002
This instrument was prepared by <u>Leigh Ann Floyd</u> as an employee of
This instrument was prepared by
35210 Inst # 2000-26038
84 08/03/2000-26038 Revised 11/97 08/03/2000-26038

Revised 11/97 08/03/2000-26038

O9:15 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 MMS 8.50