RECORD FIRST

ASSIGNMENT OF MORTGAGE

STATE OF ALAE	BAMA	
SHELBY	COUNTY	
existing under the CONVEY, ASSIGnates and a successors and a south EEDERAL LINE the office of the AND SOUTH OF THE OFFICE	he laws of the United States N AND DELIVER unto Alabama I assigns, that certain mortgage ex- **, in the principal sum of \$_8 , 20	NEW SOUTH FEDERAL*, organized and s of America, does hereby GRANT, BARGAIN, Housing Finance Authority, a corporation, its ecuted by <u>CASEY A CURLEE</u> **, to NEW 4.660.00 , dated the 19TH day of on the 23 day of, 2000, in County, Alabama, in Mortgage Book debt thereby secured and the note therein of the lands and property conveyed by said mortality.
assigns, FOREV	ER.	Housing Finance Authority, its successors and
to be executed in	HEREOF, the said <u>NEW SOUTH</u> For its name by <u>LEIGH PUTMAN</u> be hereto affixed and attested by	its ASST. VICE PRESIDENT, and its
	, a Federally Chartered Savings Bank	NEW SOUTH FEDERAL SAVINGS BANK, a Federally Chartered Savings Bank Lender's Name
(Corporate Seal)		By:
Attested by: Nan	he, Title LEIGH ANN FLOYD Asst. Secretary	Asst. Vice President
State of Alabama	a, County of <u>JEFFERSON</u>	
LEIGH PUTMAN Asst. Vice Pr	resident and Asst. Secr	N FLOYD , whose names as etary , respectively, are signed to the
foregoing convey informed of the	rance, and who are known to me	acknowledge before me on this day, that being as such authorized representatives and with full
Given under my	hand and official seal this 26TH	day of <u>JUNE</u> , 20 <u>00</u> .
(Seal)	Name: TERRI S.	ZELLNER cpires: 05-07-02
This instrument	was prepared by Leigh Ann	Floyd as an employee of
New South Fe	deral Savings Bank located	at 210 Automation Way, Birmingham, AL
35210		

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