

ROW-6

THIS INSTRUMENT PREPARED BY:
CHARLES R. RYAN
RUST ENVIRONMENT & INFRASTRUCTURE
3535 GRANDVIEW PARKWAY, SUITE 325
BIRMINGHAM, ALABAMA 35243

RIGHT-OF-WAY DEED FOR PUBLIC ROAD

TRACT NO. 9

STATE OF ALABAMA)

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS THAT for and in consideration of the sum of _____ Dollar cash in hand paid, receipt whereof is hereby acknowledged, we (I), the undersigned grantor(s) D. Neal Metals, Inc., C.P. Thornton, VP/Treas., have (has) this day bargained and sold and by these presents do hereby grant, bargain, sell, convey, transfer, and deliver unto the City of Hoover a permanent easement and right-of-way, including all right, title, and interest in and to all timber growing or at any time located within the right of way and easement limits, upon the land hereinafter described, together with the right to accommodate and/or relocate utilities and to enter upon such described land and grade, level, fill, drain, pave, build, maintain, repair, and rebuild a road or highway, together with such bridges, culverts, ramps, and cuts as may be necessary, on, over, and across such right of way easement situated and lying in the County of Shelby, State of Alabama, and described as follows:

And as shown on the right of way map of Project No. STPBH-9802(91) of record in the City of Hoover, a copy of which is also deposited in the Office of the Judge of Probate of Shelby County, Alabama as an aid to persons and entities interested therein and as shown on the property plat attached hereto and made a part hereof:

Commence at the southeast corner of the SW $\frac{1}{4}$ of SW $\frac{1}{4}$, Section 3, Township 19 South, Range 2 West; thence westerly along the south line of said SW $\frac{1}{4}$ of SW $\frac{1}{4}$ a distance of 67 meters, more or less, to a point that is 25 meters northeasterly of and at right angles to the centerline of Project No. STPBH-9802(91), and the point of beginning of the property herein to be conveyed; thence southeasterly, parallel with said centerline, a distance of 5.5 meters, more or less, to a point that is 25.0 meters northeasterly of and at right angles to said centerline at Station 1+00.000; thence southwesterly a distance of 13 meters, more or less, to a point on the existing northeast right of way line of Caldwell Mill Road that is at right angles to said centerline at Station 1+00.000; thence northwesterly along said northeast right of way line a distance of 13 meters, more or less, to an offset in said right of way line; thence northeasterly along said offset a distance of 3 meters, more or less, to the existing northeast right of way line of Caldwell Mill Road; thence northwesterly along said right of way line a distance of 0.5 meter, more or less, to the south line of said SW $\frac{1}{4}$ of SW $\frac{1}{4}$; thence east along said south line a distance of 12 meters, more or less, to the point of beginning and containing 0.012 hectare (0.03 acre), more or less.

To have and to hold the said right-of-way including all right, title, and interest in and to such timber aforementioned unto the City of Hoover and unto its successors and assigns forever. And the said grantor(s) hereby covenant(s) with the City of Hoover that we (I) are (am) lawfully seized and possessed of the afore-described tract or parcel of land; that we (I) have a good and lawful right to sell and convey it; that it is free from all encumbrances; and that I (we) will warrant and forever defend the title and quiet possession thereto against the lawful claims of all persons whomsoever.

Inst # 2000-25987

08/03/2000-25987
08:07 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
004 MMS 16.50

ACKNOWLEDGEMENT

STATE OF Alabama
Jefferson COUNTY)

I, Reta D. Wilkinson a Notary Public, in and for said County and State,
hereby certify that G. D. Sheenton, whose name(s) is/are
signed to the foregoing conveyance, and who is/are known to me, acknowledged
before me on this day that, being informed of the contents of this conveyance, G. D. Sheenton
executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 28 day
of December, 1998.

Reta D. Wilkinson NOTARY PUBLIC

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: Nov. 29, 2001.
MY COMMISSION EXPIRES: BONDED THRU NOTARY PUBLIC UNDERWRITERS.

ACKNOWLEDGEMENT FOR CORPORATION

STATE OF _____)
COUNTY OF _____)

I, _____, a Notary Public, in and for said County and State,
hereby certify that _____, whose
name(s) as _____ of the Company, a corporation, is/are signed to the
foregoing conveyance, and who is/are known to me, acknowledged before me on this day
that, being informed of the contents of this conveyance, _____ as such officer and with
full authority, executed the same voluntarily, for and as the act of said corporation on the
day the same bears date.

Given under my hand and official seal this _____ day
of _____, 19____.

NOTARY PUBLIC

MY COMMISSION EXPIRES: _____

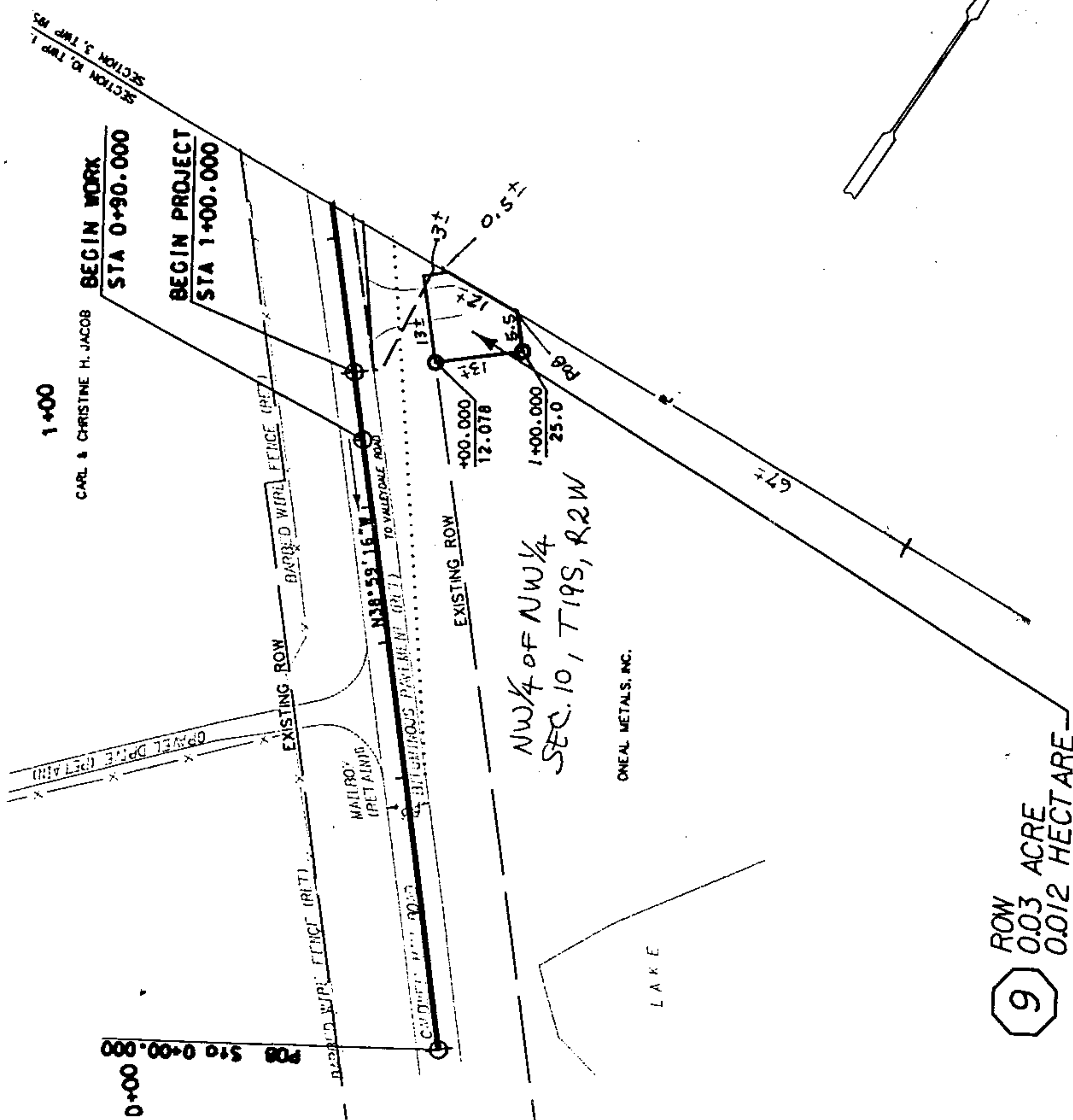
As a further consideration for the payment of the purchase price, above stated, we (I) hereby release the City of Hoover, its employees and officials, from all claims for damage, from whatsoever cause, present, or prospective, incidental, or consequential, to the exercise of any of the rights herein granted.

The grantor hereby grants permission, with right of ingress and egress, to grantor's adjoining property at any time during construction period of project for purpose of moving grantor's buildings and/or structures from the above described right-of-way.

In Witness Whereof we (I) have hereunto set our (my) hand(s) and seal(s) this the 28th day of December, 19 98.

A. P. Thentia (LS)

_____ (LS)



Inst # 2000-25987

08/03/2000-25987
08:07 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

16.50

TRACT NUMBER 9 ALABAMA DEPARTMENT OF TRANSPORTATION
OWNER: ONEAL METALS, INC. PROJ. NO. STPBH-9802(91)
COUNTY: SHELBY
TOTAL ACREAGE: _____ SCALE: 1:1000
R/W REQUIRED: 0.012 HECTARE DATE: 7-20-98
TEMP. CONST. EASMT. _____ REVISED: _____