

Access Road

This instrument prepared in the
Corporate Real Estate Dept.
Alabama Power Company
P. O. Box 2641
Birmingham, Alabama 35291
By: George Hopper

STATE OF ALABAMA)

COUNTY OF Shelby)

KNOW ALL MEN BY THESE PRESENTS, That Southern Electric Generating Company
(hereinafter called Grantor), for and in consideration of the sum of One and No/100
(\$ 1.00) Dollars to us in hand paid by Fred R. Agee (hereinafter called Grantee), the receipt of
which is hereby acknowledged, do hereby grant to said Fred R. Agee, his successors and assigns, the
non-exclusive right to use from time to time a strip of land for access purposes located upon, over and
along the following land situated in Shelby County, Alabama, to-wit:

Such strip is more particularly described as follows:

**A strip of land located in a portion of the Southwest ¼ of Section 33 Township 20
South Range 02 East of Shelby County, Alabama, more particularly described as
follows:**

**Commence at Southwest corner of the Northwest ¼ of Section 33, marked by a 4
inch by 4 inch concrete monument, thence South 89°34'14" East along the South ¼
line of the Northwest ¼ of Section 33, a distance of 1321.24 feet to a point; thence
South 00°31'05" West a distance of 39.90 feet to a 4 inch by 4 inch concrete
monument, thence South 00°27'17" West a distance of 842.75 feet to a set 5/8"
rebar, said point being the Point of Beginning of the hereinafter described parcel;
thence South 00°27'17" West a distance of 784.51 feet to a car axle; thence North
90°00'00" West a distance of 20.00 feet to a point; thence North 00°27'17" East a
distance of 780.27 feet to a point; thence North 78°02'49" West a distance of 20.48
feet to the point of beginning.**

**Said parcel containing 0.36 acres, more or less. All bearings based on State Plane
West zone Grid North in Shelby County, Alabama.**

In addition, Grantee is granted all the rights and privileges necessary or convenient for the full enjoyment
or use of the right of way herein granted, including the right to grade, drain, bridge, or improve such right
of way subject to the rights of Alabama Power Company in connection with the operations of Lay Dam
and Reservoir and any required approvals of Alabama Power Company, the Federal Energy Regulatory
Commission, the United States Corp of Engineers or other agencies having jurisdiction over the use of
lands within such right of way. Upon each use of such access road, Grantee agrees that it will leave such
strip in the same or better condition as such strip was in immediately prior to such use by Grantee.

TO HAVE AND TO HOLD THE SAME TO THE SAID Company, its successors and assigns,
forever.

IN WITNESS WHEREOF, the Grantor has hereunto set its hand and seal, this the 27th
day of June, 2000.

Southern Electric Generating Company

By William B. Hutchins, III (SEAL)

Its: Vice President (SEAL)

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

I, G. M. Hopper, a Notary Public in and for said County in
said State, hereby certify that William B. Hutchins, III
whose name as Vice President of Southern Electric Generating Company, an Alabama
corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this
day that, being informed of the contents of the instrument, he, as such officer and with full authority,
executed the same voluntarily, for and as the act of said corporation.

Given under my hand and official seal this the 27th day of June, 2000.

G. M. Hopper
Notary Public State at Large

08/02/2000-25985
04:27 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
901 MAG 9.00