

250331585/LDu/  
6198744 )  
STATE OF ALABAMA )  
COUNTY OF SHELBY )

**ASSIGNMENT OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS: That for \$1.00 and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged by **EquiStar Mortgage Company, LLC**, an Alabama limited liability company ("Assignor"), Assignor has granted, bargained, sold, assigned, transferred and conveyed, and does hereby grant, bargain, sell, assign, transfer and convey unto **First Union Home Equity Bank, N.A.**, its successors and assigns ("Assignee") that certain mortgage (or deed of trust or deed to secure debt, if applicable) dated 04/18/2000, in the principal sum of \$171,000.00, from LEE P. HOUSE & CATHERINE HOUSE, as Mortgagor(s), to Assignor, as Mortgagee, as recorded at the Probate Office in Book \*, Page       , of SHELBY County, Alabama, together with the indebtedness secured thereby. \*Inst # 2000-13772  
Recorded 4-27-00

TO HAVE AND TO HOLD unto Assignee, its successors and assigns, forever.

IN WITNESS WHEREOF, Assignor has executed this Assignment, through its duly authorized representatives, as of the day 05/12/2000.

\* 1000 LOUIS ROSE PLACE, CHARLOTTE, NC 28262

EquiStar Mortgage Company, LLC

By: Kurt McLaughlin  
Its: President

By: Tracy D. McLaughlin  
Its: Shipping Manager

STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, the undersigned, a Notary Public in and for said County and State, hereby certify that Kurt McLaughlin, whose name as President and Tracy D. McLaughlin whose name as Shipping Manager of **EquiStar Mortgage Company, LLC**, an Alabama limited liability company, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, they, in their capacity as such President and Shipping Manager executed the same voluntarily on the day the same bears date.

GIVEN UNDER MY HAND AND OFFICIAL SEAL ON 05/12/2000.

Candice M. Durand  
NOTARY PUBLIC

[NOTORIAL SEAL]

MY COMMISSION EXPIRES: Notary Public State Of Alabama  
At Large  
My Commission Expires: July 14, 2003  
Bonded Thru Notary Public Underwriters

**RETURN TO:**  
First Union Home Equity Bank, N.A.  
1000 Louis Rose Place NC0361  
Charlotte, NC 28262

Attn: Collateral Document Group

Inst # 2000-25932

08/02/2000-25932  
12:13 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE  
002 MMS 11.00

Exhibit A  
LEGAL DESCRIPTION

Situated in the County of Shelby, State of Alabama, and being further described as:

Begin at the Northwest corner of the Northwest quarter of the Southeast quarter of Section 14, Township 24 North, Range 15 East; thence run South along the West line of said Quarter-Quarter for 290.69 feet to the Northerly right of way of a gravel County Road; thence run Southerly along said right of way for 375.41 feet to the West line of said Quarter-Quarter; thence run South along said Quarter-Quarter 41.34 feet to a rock corner; thence 89 degrees 20 minutes 27 seconds left run 655.86 feet to a rock corner; thence 89 degrees 03 minutes 37 seconds right run 133.44 feet to the Northerly right of way of Shelby County Highway Number 71; thence 122 degrees 18 minutes 05 seconds left to tangent of a curve having a radius of 2,540 feet; thence run along said curve 275.03 feet; thence 64 degrees 23 minutes 33 seconds left from tangent of said curve run 661.77 feet to the North line of said Quarter-Quarter; thence 88 degrees 54 minutes 52 seconds left run 892.63 feet to the point of beginning.

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