

*#62,500*

THIS INSTRUMENT PREPARED BY:  
J. Birch Bowdre, Esq.  
Wallace, Jordan, Ratliff & Brandt, L.L.C.  
Post Office Box 530910  
Birmingham, Alabama 35253

SEND TAX NOTICE TO:  
Jamie H. Fincher  
8008 Castlehill Road  
Hoover, AL 35242

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**GENERAL WARRANTY DEED**

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STATE OF ALABAMA )  
SHELBY COUNTY )

**TITLE NOT EXAMINED**

KNOW ALL MEN BY THESE PRESENTS, That in consideration of the sum of Ten Dollars (\$10.00) to the undersigned Grantor, in hand paid by the Grantee herein, the receipt whereof being hereby acknowledged, we, JOE L. FINCHER and wife, JAMIE H. FINCHER, (herein collectively referred to as Grantor), do grant, bargain, sell and convey unto JAMIE H. FINCHER (herein referred to as Grantee), the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 2, according to the Survey of Greystone, 7<sup>th</sup> Sector, as recorded in Map Book 18, Page 199 in the Probate Office of Shelby County, Alabama.

Subject to ad valorem taxes due October, 2000, a lien, but not yet payable.

Subject to all easements, encumbrances, restrictions and rights of way of record.

TO HAVE AND TO HOLD, to the said Grantee, her heirs and assigns, forever.

And we do for ourselves and for our heirs, executors, and administrators covenant with the said Grantee, her heirs and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that we have a good right to sell and convey the same as aforesaid; that we will and our heirs, executors and administrators shall warrant and defend the same to the said Grantee, her heirs and assigns forever, against the lawful claims of all persons.

Inst # 2000-25921

08/02/2000-25921

11:41 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 MMS 73.50

IN WITNESS WHEREOF, we have hereunto set our hands and seals this the 14<sup>th</sup> day of  
July, 2000.

Joe L. Fincher

JOE L. FINCHER

Jamie H. Fincher

JAMIE H. FINCHER

STATE OF ALABAMA )  
Jefferson COUNTY )

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that JOE L. FINCHER and JAMIE H. FINCHER, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 14<sup>th</sup> day of July, 2000.

Doris S. Jain

Notary Public

My Commission Expires: \_\_\_\_\_

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Mar 31, 2004  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

Inst # 2000-25921

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