

STATE OF ALABAMA
COUNTY OF SHELBY

COVENANT

WHEREAS, Marvin + Charlotte Burnett

hereinafter called the owner(s) of certain real property situated in SHELBY County, Alabama, described in Exhibit "A," attached hereto and incorporated fully;

and

WHEREAS, upon said property the owner(s) desire(s) to construct an alternative onsite sewage disposal system, hereinafter called the system, to service the facility/dwelling on said property; and

WHEREAS, the approval of the system by the Shelby County Health Department, hereinafter called the local health department, is conditioned upon the covenant by the owner(s) and his/her/their successors in title and his/her/their assigns that he/she/they will satisfy all of the requirements of the local health department and assure the proper functioning of the system.

NOW, THEREFORE,

"The public is hereby put on notice that the property described herein is the subject of a restricted onsite sewage disposal permit issued by the Shelby County Health Department. Subsequent purchasers are notified that there may be continuing responsibilities placed on such purchaser and they are directed to inquire at the Shelby County Health Department".

Dated this, the 2 day of August, 2000.

Charlotte Burnett

Marvin Burnett

(Signature(s) of Owner(s))

Inst # 2000-25913

08/02/2000-25913
11:30 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 HNS 13.50

Exhibit "A"

All the property in the survey of * See legal attached *
a map/deed of which is recorded in Map/Deed Book , page or instrument
2000-13723 in the Probate Office of Shelby County, Alabama. Or all property
described in the attached legal description.

STATE OF ALABAMA

COUNTY OF SHELBY

I, The undersigned Notary Public in and for said County, in said State, hereby
certify that Charlotte & Marvin Burnett whose name(s) is/are signed to
the foregoing instrument, and who is/are known to me, acknowledge(s) before me
this day that, being informed of the contents thereof, he/she/they has/have
executed the same voluntarily on the day the same bears date

Given under my hand and official seal, this 2 day of August, 2000.

Susan Mauch Phillips
Notary Public

My commission Expires

Exhibit "A"

Legal Description

The subject property is located within SE ¼ of the SW ¼ of Township 20 South, Range 4 West described as follows:

Beginning at the SE corner of the N ½ of the SE ¼ of the SW ¼ of Section 24 go North 00 degrees 05 minutes 38 seconds West along the East boundary of the N ½ of the SE ¼ of the SW ¼ of said Section 24 for 278.83 feet to a point on a curve to the left on the South boundary of Shelby County No. 13 said curve having a central angle of 11 degrees 34 minutes 51 seconds and a radius of 2251.83 feet; thence Southwesterly along said curve for 455.15 feet to the point of tangent; thence South 47 degrees 40 minutes 29 seconds West along the South boundary of said Hwy. No. 13 for 34.71 feet to the South boundary of the N ½ of the SE ¼ of the SW ¼ of said Section 24; thence North 87 degrees 46 minutes 57 seconds East along said South boundary for 391.70 feet to the point of beginning.

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