SEND TAX NOTICE TO:

SHELBY COUNTY ABSTRACT & TITLE CO., INC.

P. O. Box 752 - Columbiana, Alabama 35051 (205) 669-6204 (205) 669-6291 Fax (205) 669-3130

(Name) Richard W. Lasseter
(Address) 197 Brandy Luna
Napor//2 Ala 35071
40 - 7

This instrument was prepared by:

MIKE T. ATCHISON

P. O. Box 822

Form 1-1-5 Rev. 4/99		olumbiana, AL 35051			
WARRANTY DEED,	JOINT TENANT	S WITH RIGHT OF SUR	VIVORSHIP - S	tewart Title Insurance Corp. of I	Houston, TX
STATE OF ALABAMA Shelby	_ county }	KNOW ALL MEN BY THE	SE PRESENTS,		
That in consideration of	One Hundred	Fifty Two Thousand	Eight Hundre	ed and no/100	DOLLARS
to the undersigned granto	r or grantors in hand	paid by the GRANTEES herei	n, the receipt where	of is acknowledged, we,	
Roland H. Henson	n and wife, F	atricia P. Henson			
(herein referred to as gran	tors) do grant, barga	in, sell and convey unto			
Richard W. Lass	eter and Kath	y E. Lasseter			
(herein referred to as GRA	NTEES) as joint ten	ants, with right of survivorship	, the following descr	ribed real estate situated in	
She	1by	Co	unty, Alabama to-wi	t:	
				ctor, as shown by plat Shelby County, Alabama	
Subject to taxe and permits of	s for 2000 an record.	d subsequent years,	easements,	restrictions, rights of	E way
\$122,200.00 of simultaneously		ited purchase price	was paid fr	om a mortgage recorded	
\$22,900.00 of the simultaneously		ted purchase price		m a 2nd mortgage record	led
				2000-25959	
			Inst		
			no/02	/2000-25859	
				AM CERTIFIE	
			- FR 50	SHITE BEET SE SENSE	
			£09	16.50	
to this conveyance, that (unle survives the other, the entire herein shall take as tenants in	ess the joint tenancy he interest in fee simple a common.	reby created is severed or termina shall pass to the surviving grantee,	ted during the joint li and if one does not s	irs and assigns, forever; it being the interves of the grantees herein) in the event survive the other, then the heirs and assignith the said GRANTEES, their being and	one grantee herein gns of the grantees
(we are) lawfully seized in fee	simple of said premis; that I (we) will and a	es; that they are free from all encu ny (our) heirs, executors and admi	mbrances, unless othe	vith the said GRANTEES, their heirs and rwise noted above; that I (we) have a go at and defend the same to the said GRAN	od right to sell and
IN WITNESS HEREO	F, <u>we</u>	have hereunto set 2000	our	hand(s) and seal(s), this _	31st
day of					
WITNESS:					
WIINESS:			P.1 11	<u>"1</u>	
		(Seal)	Roland H. H	enson	(Seal)
		(Seal)			(Seal)
			() - (-	Aleman =	(C) 11
		(Seal)	Patricia P.	Henson	(Seal)
State of Alabama Shelby	COUNTY				

My Commission kxpires: 10/16/2000

on this day, that, being informed of the contents of the conveyance _____

Roland H. Henson and Patricia P. Henson

31st

signed to the foregoing conveyance, and who <u>are</u>

<u>they</u>

July

day of_

the undersigned authority

Given under my hand and official seal this_

hereby certify that ____

whose name <u>s are</u>

on the day the same bears date.

A.D., 12000

Notary Public.

_, a Notary Public in and for said County, in said State,

known to me, acknowledged before me

executed the same voluntarily