PARTIAL RELEASE

STATE OF ALABAMA SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, that the undersigned First Commercial Bank, an Alabama banking corporation, does hereby release the real property mortgage executed by CAMDEN COVE, LLC, which said mortgage was recorded in the Office of the Probate Judge of SHELBY County, Alabama in Inst. #1998-22863 AND AMENDED IN INST.#1998-40102 and for good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned does hereby release, remise, quit claim, and convey unto CAMDEN COVE, LLC all of the right, title, and interest of the undersigned to the real property described below or on attached Exhibit "A".

LOTS #9, 10, 16, 17 AND 30 ACCORDING TO THE SURVEY OF CAMDEN COVE, SECTOR ONE, AS RECORDED IN MAP BOOK 25, PAGE 33 A, B & C, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY; BEING SITUATED IN SHELBY COUNTY.

It is expressly understood and agreed that this release shall not in any manner affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage.

IN WITNESS WHEREOF, the undersigned First Commercial Bank has hereunto set its hand and seal on this 24TH day of JULY 2000.

FIRST COMMERCIAL BANK

BY: SEFFERSON MCDONALD, JR.

STATE OF ALABAMA JEFFERSON COUNTY

ITS COMMERCIAL LENDING OFFICER

I, the undersigned, a notary public in and for said county in said state, hereby certify that A. JEFFERSON MCDONALD, JR., whose name as COMMERCIAL LENDING OFFICER of First Commercial Bank, an Alabama banking corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 24TH day of JULY 2000.

PREPARED BY: DEBORAH B. HARRIS for FIRST COMMERCIAL BANK P. O. BOX 11746

BIRMINGHAM, AL 35202-1746

O8/O1/2000-25776
10:27 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 8.50

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.

MY COMMESSION EXPERES: Oct. 14, 2000.

BONDED THRU NOTARY PUBLIC UNDERWRITERS.

Notary Public