

STATE OF ALABAMA
COUNTY OF Shelby

MORTGAGE MODIFICATION AGREEMENT

This agreement is by and between Union State Bank ("Bank") and Ronnie Morton, a married man, ("Borrower"). WHEREAS, Borrower is indebted to Bank as evidenced by a Note dated 7-20-2000 ~~XX9~~ ("Note"), and secured by a Mortgage on Real Property situated in Shelby County Alabama, such Mortgage being recorded in Inst #1999, beginning at page 43059, in the Office of Judge of Probate, Shelby County, Alabama ("Mortgage"); and

WHEREAS, Borrower and Bank desire to modify the terms of said Mortgage as set forth herein.
NOW, THEREFORE, for and in consideration of the premises, Borrower and Bank agree that the Mortgage is modified as follows:

This mortgage is hereby increased from \$90,000.00 to \$140,000.00. All other terms and conditions remain the same.

Except as modified herein, all of the terms and conditions of the Mortgage shall remain in full force and effect.
IN WITNESS WHEREOF, the parties hereto have caused this instrument to be executed effective this 20th day of July, ~~XX~~ 2000.

UNION STATE BANK
BY: Richard Joiner, Vice President
Ronnie Morton
Ronnie Morton

STATE OF ALABAMA
COUNTY OF Shelby

I, the undersigned, a Notary Public in and for said County, in said State hereby certify that Ronnie Morton, whose name(s) is known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, he, executed the same voluntarily on the day the same bears date. Given under my hand and official seal this 20th day of July, 2000, ~~XX~~.

Karen J. Dockins

MY COMMISSION EXPIRES APRIL 15, 2004

Inst # 2000-25761
08/01/2000-25761
10:16 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MMS 33.50