

[WHEN RECORDED RETURN TO]
NTC ATTN:DARRELL COLON
101 N. BRAND BLVD., SUITE #1800
GLENDALE, CALIFORNIA 91203
GREENTREE LOAN: 5400011986



STATE OF ALABAMA)

COUNTY OF SHELBY)

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That for \$1.00 and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged by **EquiStar Mortgage Company, LLC** an Alabama limited liability company ("Assignor"), Assignor has granted, bargained, sold, assigned, transferred and conveyed, and does hereby grant, bargain, sell, assign, transfer and convey unto **Conseco Finance Corp. - Alabama**, its successors and assigns ("Assignee") that certain mortgage (or deed of trust or deed to secure debt, if applicable) dated 11/22/99, in the principal sum of \$147,600.00, from LOYD W. MEHAFFEY & DIANA L. MEHAFFEY, as Mortgagor(s), to Assignor, as Mortgagee, as recorded at the Probate Office in Book 21199 Page 47980 of SHELBY County, Alabama, together with the indebtedness secured thereby.

REC. MORT # INST 1999-47980

TO HAVE AND TO HOLD unto Assignee, its successors and assigns, forever.

IN WITNESS WHEREOF, Assignor has executed this Assignment, through its duly authorized representatives, as of the day 11/30/99.

7360 S. Kyrene Rd. Tempe, Az 85283

This document was Prepared By:

Danielle Harris

Green Tree Financial Servicing Corp.

7360 S. Kyrene Rd. Tempe, AZ 85283

(888) 315-8733

EquiStar Mortgage Company, LLC

By: *Kurt McLaughlin*

Its: President

By: *Tracy D. McLaughlin*

Its: Shipping Manager



STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County and State, hereby certify that Kurt McLaughlin, whose name as President and Tracy D. McLaughlin whose name as Shipping Manager of **EquiStar Mortgage Company, LLC**, an Alabama limited liability company, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, they, in their capacity as such President and Shipping Manager executed the same voluntarily on the day the same bears date.

GIVEN UNDER MY HAND AND OFFICIAL SEAL ON 11/30/99.

Candice N. Davidson

NOTARY PUBLIC

Notary Public State Of Alabama

At Large

[NOTORIAL SEAL]

MY COMMISSION EXPIRES:

My Commission Expires: July 14, 2003

Bonded Thru Notary Public Underwriters

Inst # 2000-25672

08/01/2000-25672

08:28 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

DEC MMS 11.00

LOT 36, ACCORDING TO THE SURVEY OF HUNTER HILLS,
PHASE TWO, AS RECORDED IN MAP BOOK 22, PAGE 94 IN
THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA;
BEING SITUATED IN SHELBY COUNTY, ALABAMA.

Inst # 2000-25672
08/01/2000-25672
08:28 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MMS 11.00