

UCC-01

State of Mississippi UCC-1 Financing Statement

1. Debtors (Last Name first for individuals)				Book & Page:		udge of Probat h <u>elby Co.</u>
				1	Colu	mbiana, Alabam
Herring Advertis	ing Company,	Inc.				<u> </u>
Last Name	First Name		Middle Name	Last Name	First Name	Mild Name
P.O. Box 2394				10 H & 8		
Mailing Address		.,,.	· · · · · · · · · · · · · · · · · · ·	Mailing Address	u	<u> </u>
	240	24	20110	Ì	9	
Laurel	MS	34	39442	Circ.		
City	State	Cty Cd	•	City	State Cty C	
		Transmitti	ng Utility		*	구 · · · · · · · · · · · · · · · · · · ·
Tax ID/SSN				Tax ID/SSN	دد	
2. Secured Party (Last Name first for individuals)				3. Assignee (Last Name first for individuals)		
First National Bank of the Pine Belt						
Business Name				Business Name		-
						j
P.O. Box 6535	<u></u>					
Mailing Address	:	:	:	Mailing Address	: :	:
Laure1	MS	34	39441			
City	State	Cty Cd	ZIP	City	State Cty C	d ZIP
Tax ID/SSN	<u> </u>			Tax ID/SSN		
4. This financing state	amont covers the	followin	a tupes (or item	•	I	
THIS IS A LINE	OF CREDIT NO	TAMO	RTGAGE.			
already subject to a changed to this star which is proceeds was perfected	a security interest in a	nother juris	diction when it was b	re to perfect a security in rought into this state or when Do where the original filing if lien to secure payme (effective 1 year)	ebtor's location was	Office Use Only
6. Check if covered: Herring Advert BY: Signature of Debtor				BY: X	Bank of the Pin	e Belt
Mark C. Herring, President			Signature of Secured Party			
	TTUK, LLESIO				oks, Vice Preside	ent
Signature of Debtor				Signature of Secured Party (Required only when filed without Debtor Signature)		

SIGNED AND ACKNOWLEDGED IN THE PRESENCE OF:

(As to Both)

As to Both)

STATE OF MISSISSIPPI COUNTY OF JONES

Before me, a notary public in and for said county, personally appeared Mark C. Herring, known to me to be the person who, as President of Herring Advertising Co., Inc., the corporation which executed the foregoing instrument, signed the same, and acknowledged to me that he did so sign and deliver said instrument in the name and on behalf of said corporation as such officer; that the same is his free act and deed as such officer, and the free corporate act and deed of said corporation; and that he was duly authorized thereunto by its board of directors. In testimony whereof, I have hereunto subscribed my name, and affixed my official seal, at Laurel, Mississippi, this 22nd day of May, 2000.

NOTARY PUBLIC

My Commission Expires:

My Commission Expires September

STATE OF MISSISSIPPI COUNTY OF JONES

Before me, a notary public in and for said county, personally appeared Rhonda Brooks, known to me to be the person who, as Vice President of First National Bank of the Pine Belt, the banking association which executed the foregoing instrument, signed the same, and acknowledged to me that she did so sign and deliver said instrument in the name and on behalf of said corporation as such officer; that the same is her free act and deed as such officer, and the free corporate act and deed of said corporation; and that she was duly authorized thereunto by its board of directors. In testimony whereof, I have hereunto subscribed my name, and affixed my official seal, at Laurel, Mississippi, this 22nd day of May, 2000.

NOTARY PUBLIC

My Commission Expires:

My Commission Expires September 1, 2001

EXHIBIT "A"

ONE 10'X20' SINGLE FACE OUTDOOR ADVERTISING BILLBOARD STRUCTURE LOCATED ON A PARCEL OF PROPERTY SITUATED IN THE SOUTH ½ OF NW ¼ OF SECTION 29, TOWNSHIP 21 SOUTH, RANGE 2 WEST, AS RECORDED ON FILE IN BOOK NUMBER 190, PAGE 140 AND IN THE REAL RECORD BOOK NUMBER 205, PAGE 126 IN THE SHELBY COUNTY COURT HOUSE, STATE OF ALABAMA. THE LEASED PROPERTY IS LOCATED ON THE EAST SIDE OF INTERSTATE 65, APPROXIMATELY 500' NORTH OF HIGHWAY 87, (EXIT 234), IN THE CITY OF ALABASTER, ALABAMA. SAID LAND IS OWNED BY CARMEN CRIM AND LEASED TO HERRING ADVERTISING COMPANY, INC.

INDEX THIS PROPERTY IN: SECTION 29, TOWNSHIP 21 SOUTH, RANGE 2 WEST, SHELBY COUNTY, ALABAMA

Inst # 2000-25631

08/01/2000-25631
07:26 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
17.00