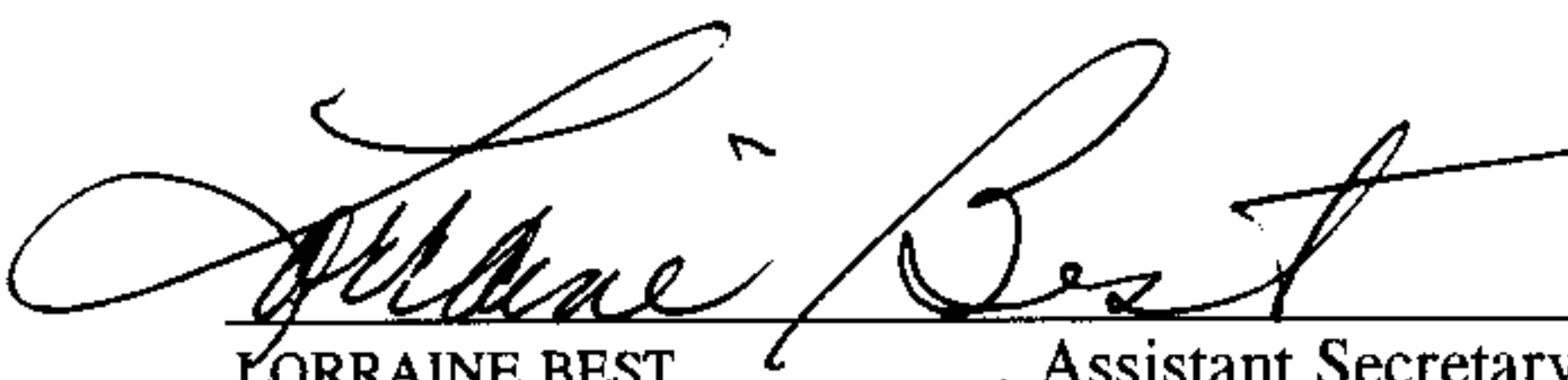
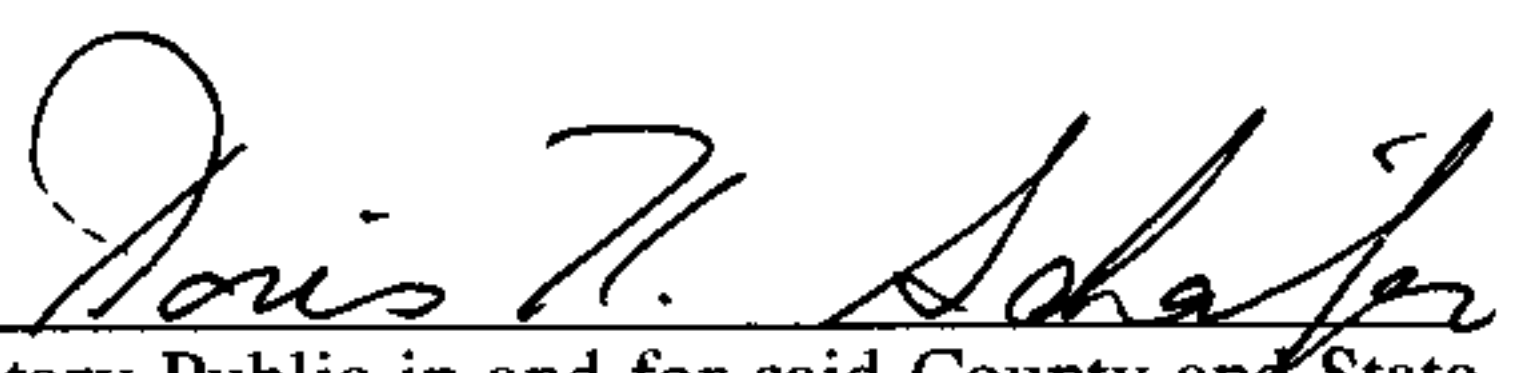
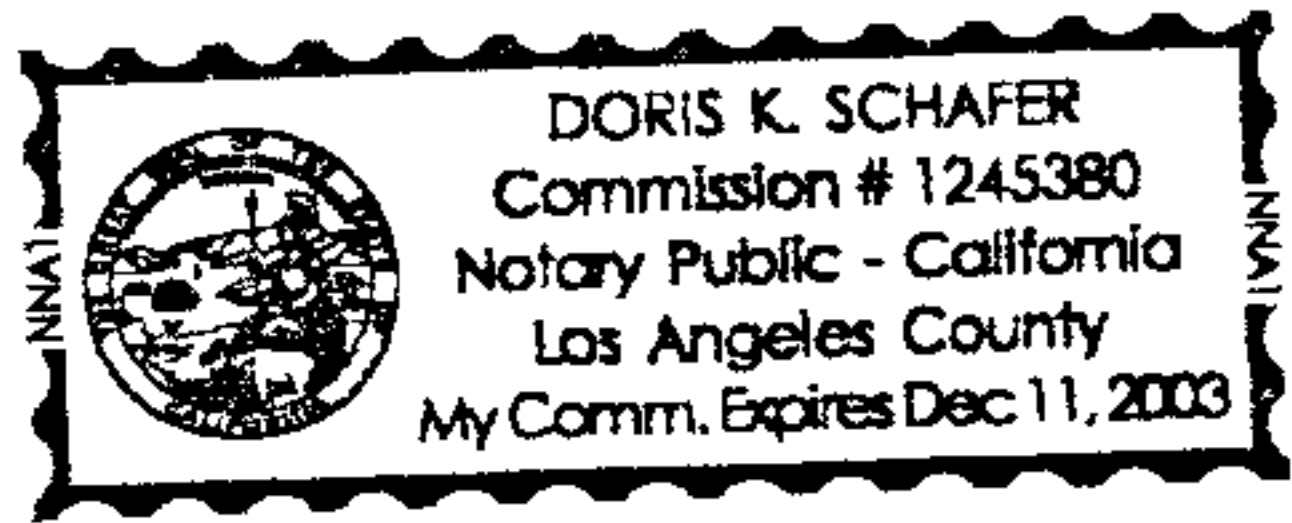


When Recorded, Mail To:	Prepared by: <u>SHERI SMART</u>
WMC MORTGAGE CORP.	WMC No. <u>10207376</u>
Attn: TR-59	Inv. Loan No. _____
P.O.BOX 54089	Commit. No. <u>WMC1998-B</u>
LOS ANGELES, CA 90054-9984	Tax ID No. _____

Note: This assignment should be kept with the Note and Mortgage hereby assigned.

Assignment of Mortgage	
For Valuable Consideration, <u>WMC MORTGAGE CORP.</u>	
<u>P.O. BOX 54089, LOS ANGELES, CA 90054</u>	
hereby grants, assigns, and transfers to: <u>THE FIRST NATIONAL BANK OF CHICAGO, AS TRUSTEE</u>	
<u>UNDER THE POOLING AND SERVICING AGREEMENT, DATED SEPTEMBER 1, 1998, WMC SERIES</u>	
<u>1998-B, WITHOUT RECOURSE.</u>	
all beneficial interest under that certain Mortgage dated <u>JULY 14, 1998</u> , in the amount	
of \$ <u>61,750.00</u> executed by _____	
<u>BRADLEY D. MARKHAM</u>	

_____ as	
Mortgagor, and recorded on <u>JULY 28, 1998</u> , as Instrument No. <u>199828623</u> ,	
in Book _____ at Page _____ of Official Records, in the office of the	
Recorder of <u>SHELBY</u> County, State of <u>ALABAMA</u> , together with	
the Promissory Note secured by said Mortgage and also all rights accrued or to accrue under said	
Mortgage.	
As Described In Mortgage Referred To Herein	
WMC MORTGAGE CORP.	
Property Address:	 LORRAINE BEST, Assistant Secretary
<u>105 BERMUDA LAKE DRIVE</u>	
<u>ALABASTER, AL 35007</u>	
Dated <u>JULY 5, 2000</u>	
State of California	SS
County of Los Angeles	SS
On <u>JULY 5, 2000</u> , before me the undersigned, a Notary Public in and for said	
State, personally appeared <u>LORRAINE BEST</u> , <u>Assistant Secretary</u> , personally	
known to me (or proved to me on the basis of satisfactory evidence) to be the duly authorized person	
who executed the within instrument on behalf of the Corporation, and acknowledged to me that such	
Corporation executed the within instrument pursuant to its By-laws or a Resolution of its Board of	
Directors.	
WITNESS my hand and official seal:	
 Notary Public in and for said County and State	

MFAL9998 (03/97)
SEPTEMBER 4, 1998

10207376

inst # 2000-25603

07/31/2000-25603
10:32 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MMS 8.50