THIS INSTRUMENT PREPARED BY:

(NAME) <u>Shelia Banks</u>

(ADDRESS) <u>Compass Bank</u>

15 south 20 Street

Birmingham, AL 35233

STATE OF ALABAMA)

COUNTY OF Jefferson)

PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that certain mortgage executed by <u>Greystone Ridge</u>, Inc. On <u>05-01-92</u>, which said mortgage was recorded in the office of the Judge of Probate Court of <u>Shelby County</u>, Alabama, recorded in Inst. #1992-7102; and amended Inst. #2000-12046 and Inst. #2000-12049 with assumption agreement by Greystone Lands, Inc. recorded in Inst. #1995-13319; in the Probate Office. The following described and none other:

Lot 14, according to the Final Plat of Subdivision, North Lake at Greystone, Phase 3, as recorded in Map Book 23, Page 3 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Mineral and mining rights excepted.

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 27th day of July 2000. /,

Compass Bank

Its: Asst. Vice President

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Ronald L. Hendrix whose name as Asst. Vice President of Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledge before me on this date that, being informed of the contents of the instrument as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 27th day of July, 2900.

Notary Public Shelia D. Banks

MY COMMISSION EXPIRES SEMENTER 8, 2003

FORM No. 99/33-1216 REV. 7/79

07/31/2000-25560
09:59 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 11.50