

Inst # 2000-25503

07/31/2000-25503
09:11 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HWS 11.00

ALABAMA



Assignment-Interv.-Recorded

COUNTY OF **SHELBY**
POOL NO. **00295969CD**
LOAN NO. **45707968 (6132327)**

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
ATTN: KARLEEN PARKER
Idaho Falls, ID 83401

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, **BANK UNITED, A TEXAS CORPORATION**

located at **3200 SOUTHWEST FREEWAY, SUITE 190, HOUSTON, TX 77027**
hereby sells, assigns, transfers and sets over upon it to: **MIDFIRST BANK, A
FEDERALLY CHARTERED SAVINGS ASSOCIATION, 2730 NORTH PORTLAND, OKLAHOMA CITY, OK 73107**

as Assignee, its successors, representatives and assigns, all its rights,
title and interest in and to a certain Mortgage (or Deed to Secure Debt)
executed by **KENDALL P. BENNETTO AND MARY ANN BENNETTO, HIS WIFE**

to **BANCOSTON MORTGAGE CORPORATION**

dated **FEBRUARY 22, 1991** and recorded on **FEBRUARY 26, 1991** in Mortgage
Book No. **330** Page **967** Card No. _____ or, Fiche or Roll
330 and Frame **967** in the office of the Judge of Probate, _____
SHELBY County, Alabama.

The Assignor herein specifically transfers, sells, conveys, and assigns to
the above Assignee, its successors, representatives, and assigns, the
aforesaid Mortgage, the property described therein, the indebtedness secured
thereby together with all the powers, options, privileges, and immunities
therein contained.



Loan No.

J=BU858.S.00044

LOAN NO. 45707968 (6132327)

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 19th day of JULY 2000, but effective the 3rd day of JULY 2000.

BANK UNITED

By [Signature]
CARLA TENEYCK
VICE PRESIDENT

By [Signature]
JOAN COOK
SECRETARY

Signed and delivered
in the presence of:

STATE OF IDAHO)
) ss
COUNTY OF JEFFERSON)

On JULY 19, 2000 before me GINGER NEIBAUR
personally appeared CARLA TENEYCK and
JOAN COOK personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the
corporation executed it.

[Signature]
GINGER NEIBAUR (COMMISSION EXP. 06-22-04)
NOTARY PUBLIC

GINGER NEIBAUR
☆ NOTARY PUBLIC ☆
STATE OF IDAHO

PREPARED BY:

[Signature]
KARLEEN PARKER
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401

P=S.027.002
C=S.013.0002

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