Inst * 2000-2337 07/31/2000-25502 09:11 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 11.00

Assignment-Interv. -Recorded

COUNTY OF SHELBY

POOL NO. 00160772CD

LOAN NO. 45793260 (6114819)

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
ATTN: KARLEEN PARKER
Idaho Falls, ID 83401

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, BANK	K UNITED, A TEXAS CO	RPORATION	· · · · · · · · · · · · · · · · · · ·
located at 3200 SOUTHWES	ST FREEWAY, SUITE 19	O, HOUSTON, TX	77027
hereby sells, assigns, t	ransfers and sets o	ver upon it to:	MIDFIRST BANK, A
FEDERALLY CHARTERED SAVINGS			
as Assignee, its succestible and interest in executed by CLIFTON W.	and to a certain	Mortgage (or De	ed to Secure Debt)
to CASTLE MORTGAGE CORPO	DRATION		
dated JULY 12, 1990 Book No. 300 Pa	and recorded on	JULY 16, 1990	in Mortgage
Book No. 300 Pa	age 461 Car	d No.	or, Fiche or Roll
300 and Frame 461	in the office o	f the Judge of F	robate,
SHELBY	County, Alabama.		· · · · · · · · · · · · · · · · · · ·

The Assignor herein specifically transfers, sells, conveys, and assigns to the above Assignee, its successors, representatives, and assigns, the aforesaid Mortgage, the property described therein, the indebtness secured thereby together with all the powers, options, privileges, and immunities therein contained.

Loan No.

J=BU858.S.00043

LOAN NO. 45793260 (6114819)

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 19th day of JULY 2000, but effective the 3rd day of JULY 2000

BANK UNITED

VICE PRESIDENT

JOAN COOK SECRETARY

Signed and delivered in the presence of:

STATE OF *IDAHO*

SS

COUNTY OF **JEFFERSON**

On JULY 19, 2000 before me GINGER NEIBAUR

personally appeared <u>CARLA TENEYCK</u>

JOAN COOK

(or proved to me on the basis of satisfactory evidence) to be the person(s)

who executed the within instrument as VICE PRESIDENT

and **SECRETARY** and acknowledged to me the

corporation executed it.

GINGER NEIBAUR NOTARY PUBLIC

(COMMISSION EXP. 06-22-04)

GINGER NEIBAUR 公 NOTARY PUBLIC 公 STATE OF IDAHO

Jacken Farre

PREPARED BY

KARLEEN PARKER 620 SOUTH WOODRUFF AVE IDAHO FALLS, ID 83401

and

P=S.033.001 C=S.013.0001 Page 2 of 2 J=BU858.S.00043 07/31/2000-25502 09:11 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

002 HMS 11.00