

\*Any reference herein to AmSouth Bank of Alabama  
shall be deemed to refer to AmSouth Bank\*  
7/26/00

AMSOUTH BANK  
**Satisfaction of Mortgage**  
STATE OF ALABAMA,  
**SHELBY COUNTY**

**5299070499258939**

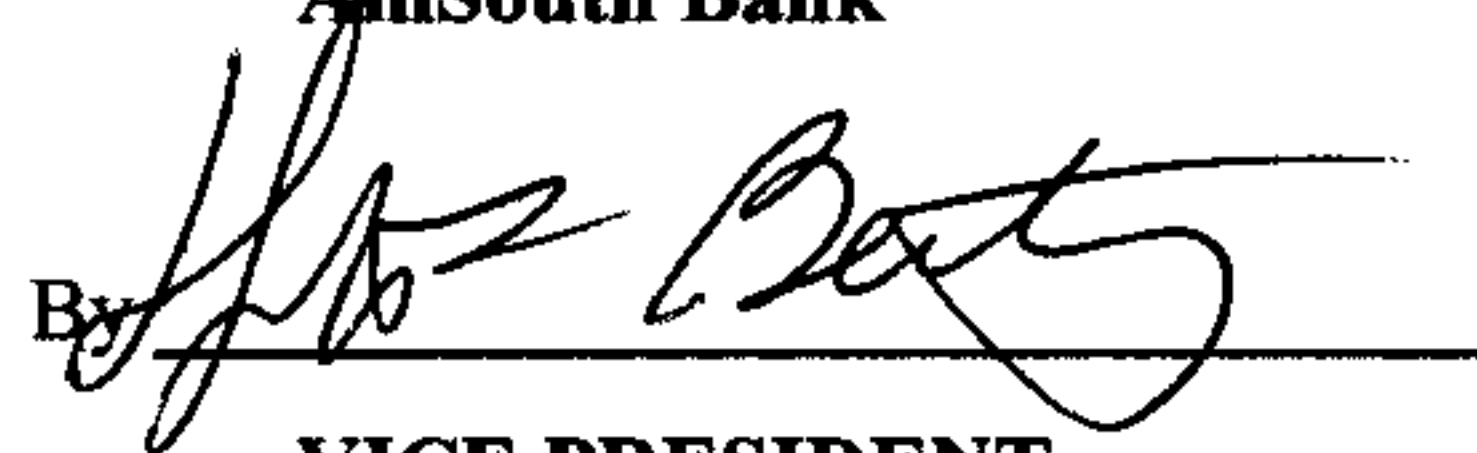
THIS INSTRUMENT PREPARED BY:  
**YOLANDA COLEMAN**

AMSOUTH BANK  
P.O. BOX 1984  
BIRMINGHAM, AL 35201

KNOWN ALL MEN BY THESE PRESENTS, That the undersigned, AmSouth Bank, ,  
acknowledges full payment of the indebtedness secured by that certain mortgage executed to it  
by **LARRY PAUL SMITH, JR. AND WIFE, MARY ANN SMITH** under date of  
**NOVEMBER 18TH 1997** , which said mortgage was recorded in the office of the Judge of the  
Probate Court of **SHELBY** County, Alabama, in mortgage book No. **INST#1998-09531**, at  
Page No. \_ and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, AmSouth Bank, has caused these presents to  
be executed this **26TH** day of **JULY, 2000**.

**STATE OF ALABAMA**  
**JEFFERSON COUNTY,**

AmSouth Bank  
By   
**VICE PRESIDENT**

I, **THE UNDERSIGNED** , a Notary Public, in and for said County in said State, hereby  
certify that **DWIGHT L. BENTLEY** whose name as **VICE PRESIDENT** of AmSouth Bank, a  
corporation, is signed to the foregoing release, and who is known to me, acknowledges before me  
on this date that, being informed of the contents of the release, (s)he, as such officer and with full  
authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal, this **26TH** day of **JULY, 2000** .

