

This instrument was prepared by:
(Name) GENE W. GRAY, JR.
(Address) 2100 SOUTHBRIDGE PARKWAY, #638
BIRMINGHAM, ALABAMA 35209

Send Tax Notice To: TOWER DEVELOPMENT, INC.
name
1310 APPLIGATE DRIVE
address
ALABASTER, ALABAMA 35007

WARRANTY DEED-

STATE OF ALABAMA }
Jefferson COUNTY } KNOW ALL MEN BY THESE PRESENTS:

That in consideration of FORTY NINE THOUSAND AND NO/100-----
-----DOLLARS (\$49,000.00)
to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I
or we, KATHY A. PRITCHETT a single person

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto TOWER DEVELOPMENT, INC.

(herein referred to as grantee, whether one or more), the following described real estate, situated in SHELBY County, Alabama,
to-wit:

LOT 32, ACCORDING TO A RESURVEY OF LOTS 1 THROUGH 64, 89 THROUGH 104 AND A
THROUGH C OF APPLIGATE MANOR, AS RECORDED IN MAP BOOK 10, PAGE 25, IN THE
PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

SUBJECT TO:

ADVALOREM TAXES FOR THE YEAR 2000 AND THEREAFTER.
EASEMENTS, BUILDING SETBACK LINES AND RESTRICTIONS AS SHOWN BY RECORDED MAP.
EASEMENTS TO SOUTHERN NATURAL GAS AS RECORDED IN DEED BOOK 99, PAGE 480; DEED
BOOK 213, PAGE 128; DEED BOOK 213, PAGE 130; DEED BOOK 213, PAGE 132 AND DEED
BOOK 213, PAGE 134.
EASEMENTS TO PLANTATION PIPELINE COMPANY AS RECORDED IN DEED BOOK 217, PAGE
247; DEED BOOK 212, PAGE 621 AND DEED BOOK 212, PAGE 627.
EASEMENT TO SOUTH CENTRAL BELL AS RECORDED IN DEED BOOK 337, PAGE 235.
RIGHT OF WAY TO SHELBY COUNTY AS RECORDED IN DEED BOOK 280, PAGE 330.
AGREEMENT WITH ALABAMA POWER COMPANY AS RECORDED IN REAL BOOK 60, PAGE 745.
TRANSMISSION PERMIT LINE PERMIT TO ALABAMA POWER COMPANY AS RECORDED IN REAL
BOOK 59, PAGE 376.
RESTRICTIVE COVENANTS AS RECORDED IN REAL BOOK 63, PAGE 634 AND AS AMENDED IN
REAL BOOK 125, PAGE 599.
RIGHTS OF PROPERTY OWNERS ADJOINING PROPERTY IN AND TO THE JOINT OR COMMON
RIGHTS IN BUILDING SITUATED ON SAID LOTS, SUCH RIGHTS INCLUDE BUT ARE NOT
LIMITED TO ROOF, FOUNDATION, PARTY WALLS, WALKWAY AND ENTRANCE.

Continued

TO HAVE AND HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES,
their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances,
unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our)
heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against
the lawful claims of all person.

IN WITNESS WHEREOF, I have hereunto set my hand(s) and seal (s), this 24th
day of July, 2000

_____(Seal)
_____(Seal)
_____(Seal)

Kathy A. Pritchett (Seal)
KATHY A. PRITCHETT (Seal)
_____(Seal)

STATE OF ALABAMA }
Jefferson COUNTY }

General Acknowledgment

I, GENE W. GRAY, JR., a Notary Public in and for the said County, in said State, hereby certify that
KATHY A. PRITCHETT
whose name(s) is signed to the foregoing conveyance, and who is known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance she executed the same voluntarily
on the day the same bears date.

Given under my hands and official seal this 24th day of July A.D., 2000

GENE W. GRAY, JR. Notary Public

Continuation of Legal Description

TERMS, AGREEMENTS AND RIGHT OF WAY TO ALABAMA POWER COMPANY AS RECORDED IN
RELA BOOK 60, PAGE 748.

\$ *50,000.00* OF THE CONSIDERATION WAS PAID FROM THE PROCEEDS OF A MORTGAGE
LOAN.

Inst # 2000-25475

07/31/2000-25475
08:48 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MMS 12.00