

The State of Alabama,  
Shelby COUNTY,

KNOW ALL MEN BY THESE PRESENTS

That for and in consideration of Two Hundred Twenty Five Thousand and no/100ths (\$225,000.00) Dollars

to the undersigned grantor First Federal Bank, a corporation

in hand paid by Jimmy J. Shunnara and Steve Issis (hereinafter referred to as Grantees) the receipt whereof is acknowledged by the said grantor

do grant, bargain, sell and convey unto the said grantees

the following described real estate, to-wit:

Lot 612, according to the Survey of Forest Parks, 6th Sector, 2nd Phase, as recorded in Map Book 24, Page 110, in the Probate Office of Shelby County, Alabama. Mineral and mining rights excepted.

Subject to existing easements, current taxes, restrictions and covenants, set back lines, and rights of way, if any, of record.

Subject to Statutory Right of Redemption for a period of one year from November 30, 1999.

Inst # 2000-25449


07/31/2000-25449  
08:22 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 NMS 233.50

situated in Shelby County, Alabama.

To have and to hold the said above described property unto the said party of the second part, together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining and unto his heirs and assigns forever.

The undersigned has hereunto set its hand and seal, this 27th day of July, 2000

WITNESSES:

First Federal Bank  
  
J. Lee Griffin, Senior Vice President (Seal)  
(Seal)  
(Seal)  
(Seal)

State of Alabama)  
County of Shelby)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that J. Lee Griffin, whose name as Senior Vice President of the First Federal Bank, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.  
GIVEN UNDER MY HAND THIS THE 27th DAY OF JULY, 2000.

My Commission Expires:

3/5/03

  
Notary Public

COURTNEY H. MASON, JR.  
MY COMMISSION EXPIRES MARCH 5, 2003