

500.00

THIS INSTRUMENT PREPARED BY:
James J. Odom, Jr.
P.O. Box 11244
Birmingham, AL 35202-1244
(NO TITLE EXAMINATION PROVIDED)

SEND TAX NOTICE TO:
Jack A. McGuire & Ann E. McGuire
1816 Trail Ridge Drive
Pelham, AL 35124

STATE OF ALABAMA)
COUNTY OF SHELBY)

STATUTORY WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS THAT in consideration of the exchange of like-kind property and other good and valuable consideration paid to the undersigned grantor, C & W Drilling, Inc. (referred to herein as "Grantor"), in hand paid by Jack A. McGuire and Ann E. McGuire (referred to herein as "Grantees"), the receipt and sufficiency of which are hereby acknowledged, Grantor does by these presents, grant, bargain, sell and convey unto the Grantees the following described real estate, situated in Shelby County, Alabama, to-wit:

SEE ATTACHED EXHIBIT "A" FOR THE LEGAL DESCRIPTION OF PROPERTY CONVEYED HEREBY (the "Property")

SUBJECT TO: (1) Current taxes; (2) Easements and Restrictions of record.

TO HAVE AND TO HOLD to the Grantees, as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the Grantees herein) in the event one Grantee herein survives the other, the entire interest in fee simple shall pass to the surviving Grantee, and if one does not survive the other, then the heirs and assigns of the Grantees herein shall take as tenants in common.

IN WITNESS WHEREOF, the undersigned has executed this conveyance on this the 28th day of July, 2000.

A. Marshall
Witness

C & W Drilling, Inc.
By: Woodford S. Quinn, Jr.
As its President

STATE OF ALABAMA)
COUNTY OF SHELBY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Woodford S. Quinn, Jr., whose name as President of C & W Drilling, Inc. a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day, that, being informed the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 28th day of July, 2000.

Ann P. Marshall
Notary Public

My commission expires: 3/13/2003

07/28/2000-25430
01:45 PM CERTIFIED Inst # 2000-25430
SHELBY COUNTY JUDGE OF PROBATE
002 HWS 11.50

60' PARCEL

A parcel of land situated in the SE 1/4 of the SE 1/4 of Section 20, Township 21 South, Range 2 West, Shelby County, Alabama, being more particularly described as follows:

Commence at the NE corner of the SE 1/4 of the SE 1/4 of Section 20, Township 21 South, Range 2 West; thence N 85deg-24'58" W along the north line of said 1/4-1/4 section for a distance of 109.48'; thence S 23deg-05'41" E for a distance of 112.86' to the POINT OF BEGINNING; thence S 87deg-36'26" W for a distance of 563.92' to a point on a curve to the left having a central angle of 20deg-57'40" and a radius of 280.00', said curve subtended by a chord bearing S 77deg-07'36" W and a chord distance of 101.86'; thence along the arc of said curve for a distance of 102.43'; thence S 66deg-38'46" W for a distance of 50.50' to the easterly right-of-way line of U.S. highway 31 and a point on a curve to the left having a central angle of 0deg-18'26" and a radius of 11187.91', said curve subtended by a chord bearing S 23deg-21'14" E and a chord distance of 60.00'; thence along the arc of said curve and along said right-of-way for a distance of 60.00'; thence N 66deg-38'46" E and leaving said right-of-way for a distance of 50.50' to a point on a curve to the right having a central angle of 20deg-57'40" and a radius of 220.00', said curve subtended by a chord bearing N 77deg-07'36" E and a chord distance of 80.04', thence along the arc of said curve for a distance of 80.48'; thence N 87deg-36'26" E for a distance of 586.60'; thence N 23deg-05'41" W for a distance of 64.14' to the POINT OF BEGINNING. Said parcel of land contains 0.99 acres, more or less

Exhibit A

Inst # 2000-25430

07/28/2000-25430
01:45 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
302 MMS 11.50