

ASSIGNMENT OF MORTGAGE

THE STATE OF ALABAMA
COUNTY OF Shelby

FOR VALUABLE CONSIDERATION, in hand paid to the undersigned, the receipt of which is hereby acknowledged, **WORTHINGTON MORTGAGE GROUP, INC.** does hereby grant, bargain, sell and assign to:

Heritage Bank

that certain mortgage executed by William H. Harper, Jr. and Jean C. Harper
husband and wife bearing the date of July 18, 2000, and
recorded in **VOLUME** 2000, **PAGE** 25382 of the mortgage records in the Probate
Office of Shelby **COUNTY, ALABAMA** together with the debt hereby
secured and the property therein described.

IN WITNESS OF, **WORTHINGTON MORTGAGE GROUP, INC.** has caused
this instrument to be executed by **ARDIS EBERLE, ITS CORPORATE**
SECRETARY, who is thereunto duly authorized and the seal of said corporation to be
hereunto affixed on this 18th day of July, 2000.

~~See EXHIBIT "A" ATTACHED XXXX~~

WORTHINGTON MORTGAGE GROUP, INC.

BY: Ardis Eberle
ARDIS EBERLE
ITS CORPORATE SECRETARY

STATE OF ALABAMA
COUNTY OF Madison

I, UNDERSIGNED Notary Public in and for said county and state, hereby certify
that **ARDIS EBERLE**, whose name as **CORPORATE SECRETARY** of
WORTHINGTON MORTGAGE GROUP, INC. is signed to the foregoing transfer
and who is known to me, acknowledged before me, that being of the contents of the
transfer, she as such officer and with full authority, executed the same voluntarily for and
as the act of said corporation.

GIVEN under my hand and seal:

John M. Early
Notary Public:
My commission expires: 4/11/04

Prepared by: Keith S. Jones
WOLFE, JONES AND BOSWELL
905 BOB WALLACE AVENUE
HUNTSVILLE, AL 35801

Inst # 2000-25383

07/28/2000-25383
10:28 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 8.50