

THIS INSTRUMENT PREPARED BY: (NAME) Shelia Banks  
(ADDRESS) Compass Bank  
15 south 20 Street  
Birmingham, AL 35233

STATE OF ALABAMA)  
COUNTY OF Jefferson)

PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that certain mortgage executed by \_\_\_\_\_  
Reamer Development Corp. On 07-25-97, which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, in Inst. #1997-23617, and modified by Inst. #1998-19593; in the Probate Office. The following described and none other:

Lot 25, according to the Survey of Mill Springs Estates 2<sup>nd</sup> Sector, as recorded in Map Book 25 page 95 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Mineral and mining rights excepted.

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 25th day of July, 2000.

By: Compass Bank  
[Signature]  
Its: Vice President

STATE OF ALABAMA)  
COUNTY OF JEFFERSON)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that John M. McQueen whose name as Vice President of Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledge before me on this date that, being informed of the contents of the instrument as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 25th day of July, 2000.

[Signature]  
Notary Public Shelia D. Banks  
MY COMMISSION EXPIRES SEPTEMBER 8, 2003