

Inst # 2000-25379

# SATISFACTION OF MORTGAGE

**KNOWN ALL MEN THESE PRESENTS** that Bank One, Colorado, N.A. (hereinafter Bank One) does hereby certify the **MORTGAGE DEED**, Dated the 7 day of April, 1999, recorded on the 14 day of May, 1999 in the Mortgage Record Volume , Page in the Office of the Recorder of SHELBY County executed by STEVEN N HANDLON AND MARCASAB HANDLON , to Bank One on Real Estate situated in the county of SHELBY, has been FULLY PAID And SATISFIED. Original consideration was \$13,800.00.

SEE ATTACHED AL

IN WITNESS WHEREOF, Bank One, N.A. by its duly authorized Officers has hereunto set its hand this 10 day of July, 2000.

Signed and acknowledged in the presence of:

**BANK ONE, N.A.**  
Formerly Known As (if applicable)

Rebecca J. Sherman  
Print name here: Rebecca J. Sherman

BY: Richard Rose  
RICHARD ROSE  
VICE PRESIDENT

Zena Whitmore  
Print name here: ZENA WHITMORE

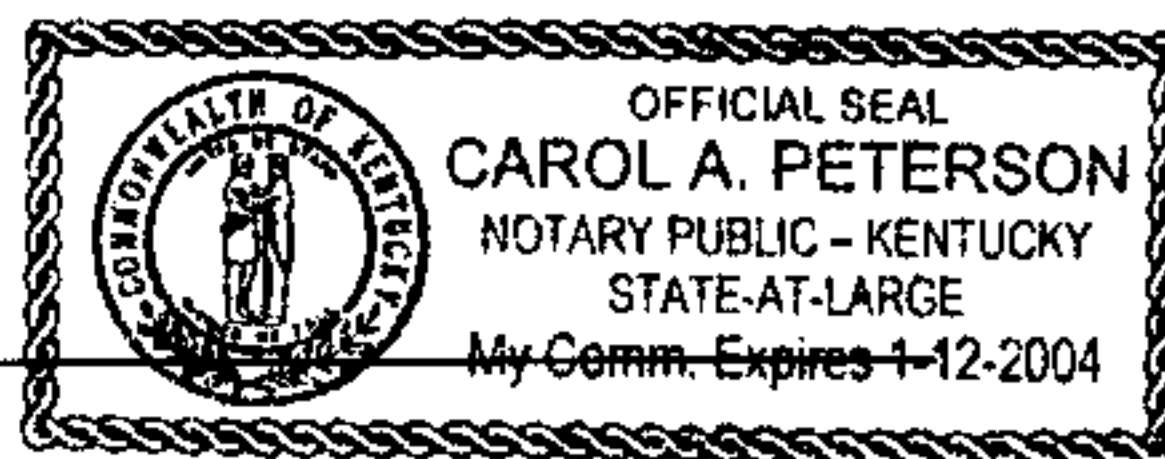
BY: \_\_\_\_\_

**STATE OF KY**  
**COUNTY OF FAYETTE**

Before me, a Notary Public in and for said County and State, personally appeared the above named BANK ONE, N.A. by RICHARD ROSE its VICE PRESIDENT, who executed the foregoing instrument and acknowledged that the signing thereof was by authority of its Board of Directors and that the same was the voluntary act and deed, for the uses and purposes therein mentioned of officers.

In testimony whereof I have hereunto subscribed my name and affixed my official seal this 10 day of July, 2000.

My Commission Expires:



BY: Carol A. Peterson  
Notary Public

This instrument prepared by:

REBECCA J SHERMAN

BANC ONE SERVICES CORPORATION  
LOAN SERVICING CENTER  
201 EAST MAIN STREET  
LEXINGTON KY 40507  
1-800-352-5363

07/28/2000-25379  
10:26 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
000000326350023093 13.00

*Handlon*

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN SHELBY COUNTY, ALABAMA, TO-WIT: LOT 41, ACCORDING TO THE SURVEY OF NEATHERLY, GLEN ABBEY, SECTOR 12, AS RECORDED IN MAP BOOK 18, PAGE 128, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

AP #: 14-9-31-2-001-001.011

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