

**ASSIGNMENT OF MORTGAGE**  
**128581**

STATE OF ALABAMA )  
JEFFERSON COUNTY )

KNOW ALL MEN BY THESE PRESENTS, that **Synovus Mortgage Corp.** ("Assignor"), for value in hand paid by **COMMERCIAL FEDERAL MORTGAGE CORPORATION** ("Assignee"), the receipt and sufficiency of which is hereby acknowledged, does hereby grant, bargain, sell and convey and assign unto said Assignee, its successors and assigns, its interest in that certain mortgage executed by **RALPH SCOTT ALFORD AND KAREN BOLES ALFORD, HUSBAND & WIFE** on the **28TH** day of **FEBRUARY, 2000**, and recorded in Book **2000**, Page **6877** of the records of the Judge of Probate Office of **SHELBY** County, Alabama, together with the debt secured thereby and all its right, title and interest in and to the property described.

IN WITNESS WHEREOF, Synovus Mortgage Corp. has caused this instrument to be executed in its name and behalf by **SHERRILYN C FORD**, its duly authorized **LOAN DELIVERY MANAGER**, and attested **BILL WOODY**, its **ASST. VICE PRESIDENT**, on the **13TH** day of **JUNE**, 20 **00**.

CORPORATE SEAL

SYNOVUS MORTGAGE CORP.


  
By: **SHERRILYN C FORD**  
**LOAN DELIVERY MANAGER**

ATTEST:

  
By: **BILL WOODY, ASST. VICE PRESIDENT**

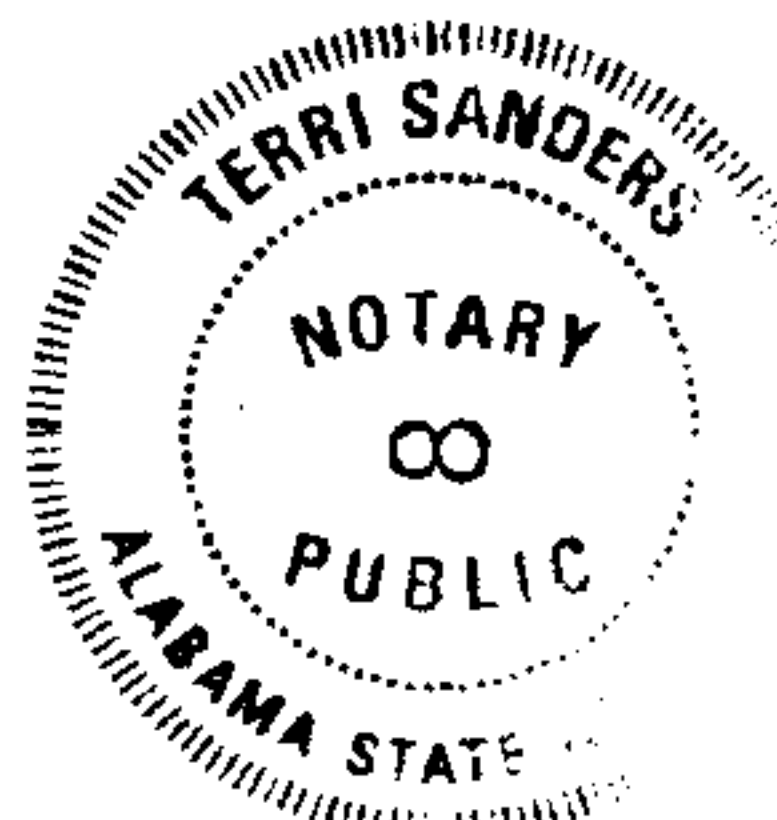
STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, the undersigned authority, a Notary Public and for said County, in said State, hereby certify that **SHERRILYN C FORD** whose name as **LOAN DELIVERY MANAGER** of Synovus Mortgage Corp., a corporation is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that being informed of the contents of the conveyance, he, as such officer and with authority, executed the same voluntarily for and as act of said corporation. Given under my hand and official seal, this **13TH** day of **JUNE**, 20 **00**.

  
Notary Public: **TERRI SANDERS**  
My commission expires 03-11-03

NOTARY SEAL

This instrument was prepared by:  
**TERRI SANDERS**  
an employee of Synovus Mortgage Corp.  
800 Shades Creek Parkway, Suite 375  
Birmingham, AL 35209



07/28/2000-25362  
10:13 AM CERTIFIED Inst # 2000-25362  
SHELBY COUNTY JUDGE OF PROBATE  
001 MMS 8.50