

WHEN RECORDED MAIL TO

GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

Inst # 2000-25358

07/28/2000-25358
10:10 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 8.50

LN# 0000000007740350 FF9 01

POOL #

Corporation Assignment of Mortgage *names # 7983797*

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

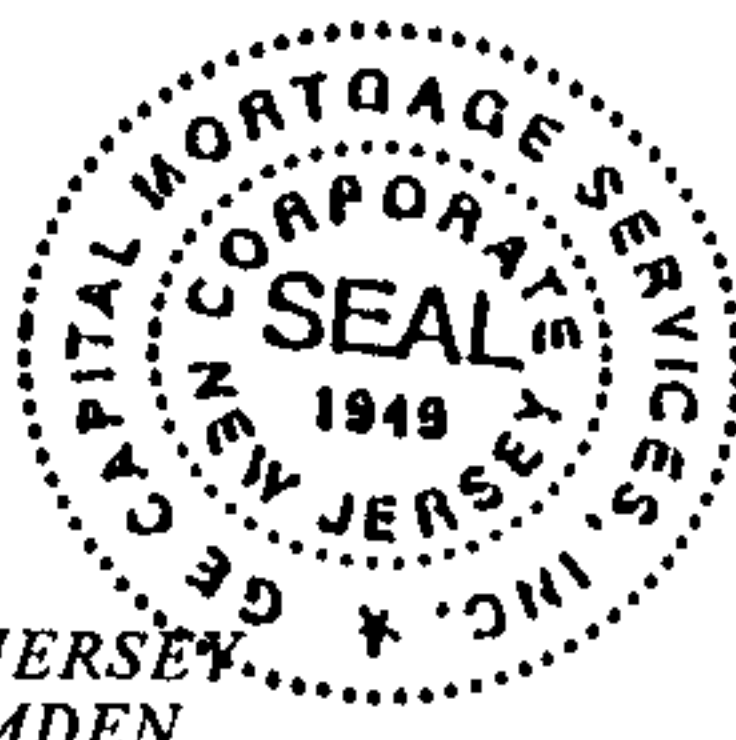
North American Mortgage Company
231 E. ave
Suite 200
Albion NY 14411

all beneficial interest under that certain Mortgage dated *08/28/98* to secure \$ ***358,200.00
executed by *WANDA H WALKER*

to
and recorded as Instrument No. _____ on _____ in book _____
page _____, of Official records in the County Recorder's office of *SHELBY*
County, *AL*, describing land therein as described in said Mortgage referred
to herein. Commonly known as address:
2000 GLEN EAGLE LANE
BIRMINGHAM *AL 35242*

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

GE CAPITAL MORTGAGE SERVICES, INC.,
3 EXECUTIVE CAMPUS, CHERRY HILL, NJ 08034



By: *[Signature]*
MARTI WOODWARD, ASST. VICE PRESIDENT
[Signature]
NIKKI POWERS, ASST. SECRETARY

STATE OF NEW JERSEY)
COUNTY OF CAMDEN) SS

Be It Remembered That On This *20TH* DAY OF *NOVEMBER* 19 *98*,
before me, the undersigned authority, personally appeared *MARTI WOODWARD*
who is the *ASST. VICE PRESIDENT* and *NIKKI POWERS*
who is the *ASSISTANT SECRETARY* of *GE CAPITAL MORTGAGE SERVICES, INC.*,
who is personally known to me and I am satisfied both are the persons who signed the within instrument,
and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such
officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made
by virtue of a Resolution of its Board of Directors.
WITNESS my hand and official seal
(seal)

PATRICIA A. HEINO
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES JUNE 17, 2002

[Signature]
NOTARY PUBLIC

Prepared By:
Assignment of Mortgage
60165 (11-96)

Sherrie Klish, 3 Executive Campus, Cherry Hill, NJ 08034