

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-106(h).

No. of Additional Sheets Presented:

This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to:

BAMA'S BEST HOUSING, INC
37647 U.S. HWY 280
SYLACAUGA, AL 35150

THIS SPACE FOR USE OF FILING OFFICER
Date, Time, Number & Filing Officer

Pre-paid Acct. #

2. Name and Address of Debtor

(Last Name First if a Person)

PILATO, VIRGINIA J.
100 WOOD COVE
WILSONVILLE, AL 35186

Social Security/Tax ID#

2A. Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

Social Security/Tax ID#

☐ Additional debtors on attached UCC-E

3. Name and Address of Secured Party

BAMA'S BEST HOUSING, INC
37647 U.S. HWY 280
SYLACAUGA, AL 35150

Social Security/Tax ID#

☐ Additional secured parties on attached UCC-E

FILED WITH:

4. Name and Address of Assignee of Secured Party

(IF ANY)

Conseco Finance Corp.-Alabama
324 INTERSTATE PARK DRIVE
MONTGOMERY, AL 36109

5. The Financing Statement Covers the Following Types (or Items) of Property:

1999 Fleetwood 42 X 60 SERIAL# TNFLX27 20131SR12
(MANUFACTURED HOME) AND INCLUDING ALL ATTACHMENTS, APPURTENANCES AND HOUSEHOLD GOODS OR
APPLIANCES THEREIN AND THERETO, INCLUDING BUT NOT LIMITED TO THOSE ITEMS SPECIFIED IN
THE PURCHASE AGREEMENT OR RETAIL INSTALLMENT CONTRACT OR NOTE
RELATING TO THE SALE OF THE HOME, LOCATED ON THE REAL ESTATE DESCRIBED IN
THE ATTACHED EXHIBIT A. THIS FIXTURE FILING COVERS ONLY THE MANUFACTURED
HOME AND OTHER ITEMS DESCRIBED ABOVE, AND NO OTHER PARTS OF THE REAL ESTATE
DESCRIBED. THIS REMAINS IN EFFECT UNTIL A TERMINATION STATEMENT IS FILED.
COUNTY: Shelby

5A. Enter Codes) From
Back of Form That
Best Describes The
Collateral Covered
By This Filing:

500
602

Check X if covered: ☐ Products of Collateral are also covered.

6. This statement is filed with the debtor's signature to perfect a security interest in collateral (check X, if so)

☐ already subject to a security interest in another jurisdiction when it was brought into this state.

☐ already subject to a security interest in another jurisdiction when debtor's interest changed to this state.

☐ which is proceeds of the original collateral described above in which a security interest is perfected.

☐ acquired after a change of name, identity or corporate structure of debtor.

☐ as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate:
The initial indebtedness secured by this financing statement is \$

57552.91

Mortgage tax due (1% per \$100.00 or fraction thereof) \$

103.70

8. ☐ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5).

Signature(s) of Secured Party(ies)
(Required only if filed without debtor's Signature - see Box 6)

VIRGINIA J. PILATO

Signature(s) of Debtor(s)

Signature(s) of Debtor(s)

BAMA'S BEST HOUSING, INC

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee

Type Name of Individual or Business

Type Name of Individual or Business

(1) FILING OFFICER COPY - ALPHABETICAL (3) FILING OFFICER COPY - ACKNOWLEDGEMENT

(2) FILING OFFICER COPY - NUMERICAL

(4) FILE COPY - SECURED PARTY(IES)

(5) FILE COPY - DEBTOR(S)

STANDARD FORM - UNIFORM COMMERCIAL CODE - FORM UCC-1

Inst # 2000-25317
07/28/2000-25317
09:31 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CJ1 103.70

22337842 JD

Inst # 2000-25317

07/28/2000-25317
09:31 AM CERTIFIED

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002 CJ1

LOAN NO: 38710-32

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on October 11, 1999. The grantor(s) is Virginia J. Pilato, an unmarried woman [hereinafter, whether singular or plural, "Borrower"]. This Security Instrument is given to Jefferson County Employees Credit Union which is organized and existing under the laws of the State of Alabama, and whose address is East Courthouse Annex, 716 21st Street North, Birmingham, Alabama 35263 ("Lender").

Borrower owes Lender the principal sum of **Thirty Six Thousand Five Hundred and No/100 Dollars (U.S.\$ 36,500.00)**. This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on November 1, 2009.

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns, with power of sale, the following described property located in Shelby County, Alabama:

Lots 5 and 6, according to the Survey of Beeswax Estates, as recorded in Map Book 10, page 29, in the Probate Office of Shelby County, Alabama.

Mineral and mining rights excepted.

which has the address of **100 Wood Cove, Wilsonville, Alabama 35186** ("Property Address");
(Street) (City) (State) (Zip Code)

Inst # 1999-43136

10/18/1999-43136
01:38 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
nmr CJ1 27.00