

ALABAMA REAL ESTATE MORTGAGE - LINE OF CREDIT

Maximum Principal Secured: \$ 15,000.00

The State of Alabama, JEFFERSON County. Know All Men By These Presents: That whereas, ALTON EUGENE CARDEN AND WIFE LUCRETIA CARDEN, Mortgagors, whose address is 1055 HWY 31 CALERA, AL 35040, are indebted on their Credit Card Account Agreement ("Agreement"), payable to the order of Wells Fargo Financial Bank, Mortgagee, whose address is 3201 North 4th Avenue, Sioux Falls, SD 57104, evidencing a loan made to Mortgagors by Mortgagee. Said Agreement is payable according to the terms thereof. Payment may be made in advance in any amount at any time and default in paying any instalment shall, at the option of the holder of the Agreement and without notice or demand, render the entire unpaid balance thereof at once due and payable.

NOW, THEREFORE, in consideration of said loan and to further secure the payment of present and future advances under the Agreement executed and delivered to Mortgagee by Mortgagors, and any extensions, renewals, modifications, refinancings, future advances or additional advances of the Credit Card Account Agreement, the Mortgagors hereby grant, bargain, sell and convey to the Mortgagee the following described real estate lying and being situated in SHELBY Inst. # 2000-25192 County, State of Alabama, to wit:

THE DESCRIPTION OF THE PROPERTY IS ON A SEPERATE FORM
ATTACHED TO THIS MORTGAGE/DEED OF TRUST, WHICH DESCRIPTION
IS PART OF THIS MORTGAGE/DEED OF TRUST

07/27/2000-25192
10:28 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CJ1 33.50

warranted free from all incumbrances and against any adverse claims.

TO HAVE AND TO HOLD the aforegranted premises, together with the improvements and appurtenances thereunto belonging, unto the said Mortgagee, its successors and assigns forever.

UPON CONDITION, HOWEVER, that if Mortgagors shall well and truly pay, or cause to be paid, the said Agreement, and each and every instalment thereof when due, and Mortgagor has terminated future advances or the draw period under the Agreement has expired and the amounts secured hereby have been paid in full then this conveyance shall become null and void. But should Mortgagors fail to pay the Agreement, or any instalment thereof when due, or if any covenant herein is breached, then Mortgagee, its successors, assigns, agent or attorneys are hereby authorized and empowered to sell the said property hereby conveyed at auction for cash, in front of the Court House door in the County in which the said property is located, first having given notice thereof for four successive weeks by publication in any newspaper published in the County in which said property is located, and execute proper conveyance to the purchaser, and out of the proceeds of said sale the Mortgagee shall retain enough to pay said Agreement, and the balance, if any, pay over to the Mortgagors. The Mortgagee or its assigns are authorized to bid for said property and become the purchaser at said sale.

Mortgagors further specially waive all exemptions which Mortgagor now or hereafter may be entitled to under the Constitution and laws of this or any other State. Mortgagors agree to not sell or transfer the aforegranted premises, or any part, without Mortgagee's prior written consent and any such sale or transfer without Mortgagee's prior written consent shall constitute a default under the terms hereof. Whenever the context so requires plural words shall be construed in the singular.

Notice: This mortgage secures credit in the amount of \$ 15,000.00 (Principal Amount). Loans and advances up to this amount, together with interest, are senior to indebtedness of other creditors under subsequently recorded or filed mortgages and liens.

IN TESTIMONY WHEREOF, Mortgagors have hereunto set their hands and affixed their seals this 25TH day of JULY, 2000.

Witness: [Signature]

Witness: [Signature]

Alton Eugene Carden (L.S.) ◀ SIGN HERE

Lucretia Carden (L.S.) ◀ SIGN HERE
(If married, both husband and wife must sign)

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned authority, in and for said County in said State, hereby certify that ALTON EUGENE CARDEN AND WIFE LUCRETIA CARDEN, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, ~~they~~ they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this the 25TH day of JULY, 2000.

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Apr 29, 2004
BONDED THRU NOTARY PUBLIC UNDERWRITERS

[Signature]
Notary Public

This instrument was prepared by: ERNIE JONSEOF 1841 MONTGOMERY HWY #105 HOOVER, AL 35244

ADDENDUM FOR LEGAL DESCRIPTION OF MORTGAGE/DEED OF TRUST
DATED JULY 25, 2000, ALTON EUGENE CARDEN AND WIFE
LUCRETIA CARDEN, MORTGAGORS

BEGIN AT THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 21 SOUTH, RANE 2 WEST, AND RUN NORTH ON THE WEST BOUNDARY LINE OF SAID FORTY ACRE TRACT A DISTANCE OF 207.46 FEET TO A POINT ON THE EAST RIGHT OF WAY LINE OF U.S. HIGHWAY 31, THENCE RUN IN A NORTHWESTERLY DIRECTION ON SAID EAST RIGHT OF WAY LINE A DISTANCE OF 619.89 FEET, MORE OR LESS, TO A POINT WHICH IS SOUTH OF AND 100 FEET FROM THE CENTER LINE, MEASURED AT RIGHT ANGLES, OF LONGVIEW LIME CORPORATION'S OLD TRAM ROAD FOR THE POINT OF BEGINNING, THENCE TURN AN ANGLE OF 110 DEGREES 16 MINUTES TO THE RIGHT AND RUN PARALLEL TO SAID CENTER LINE A DISTANCE OF 500 FEET TO A POINT, THENCE AT AN ANGLE OF 69 DEGREES 44 MINUTES TO THE RIGHT RUN PARALLEL TO THE EAST RIGHT OF WAY LINE OF SAID U.S. HIGHWAY 31 A DISTANCE OF 104 FEET; THENCE TURN 110 DEGREES 16 MINUTES RIGHT AND RUN PARALLEL TO SAID OLD TRAM ROAD'S CENTER LINE A DISTANCE OF 500 FEET TO THE EAST RIGHT OF WAY LINE OF SAID HIGHWAY 31; RUN THENCE TO THE RIGHT ON SAID HIGHWAY'S EAST RIGHT OF WAY LINE A DISTANCE OF 104 FEET TO THE POINT OF BEGINNING. CONTAINING 1.19 ACRES, MORE OR LESS.

Alton Eugene Carden
Lucretia Carden

Inst # 2000-25192

07/27/2000-25192
10:28 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CJ1 33.50