

Recording Requested By:
Colonial Mortgage Company

When Recorded Return To:

Colonial Mortgage Company
PO Box 5628
Payoff Department
Montgomery, AL 36103-5628

DISCHARGE OF MORTGAGE

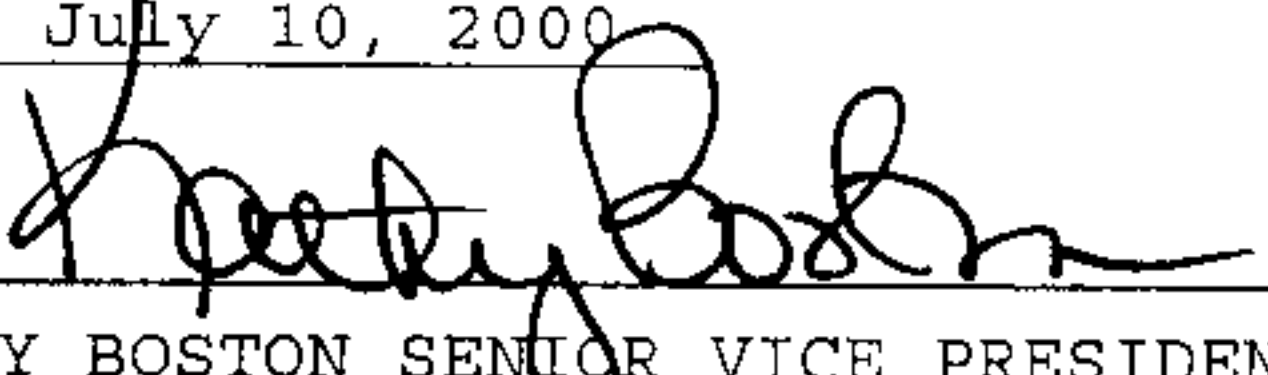
Colonial Mortgage Company #:381318 "MILLS" Lender ID:920/176324879 Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS,
That COLONIAL BANK AS SUCCESSOR IN INTEREST TO COLONIAL MORTGAGE COMPANY,
hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain
Mortgage dated 01/23/1998, made and executed by HUNTER MILLS AND HIS WIFE LYNN R
MILLS, to secure payment of the principal sum of \$140,000.00 plus interest,
originally to THE HUTSON COMPANY, INC., in the County of SHELBY and the State of
ALABAMA,, Recorded 01/30/1998 as Instrument No. 199803117 Mortgage Book NA, Page
NA, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number as the
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s).

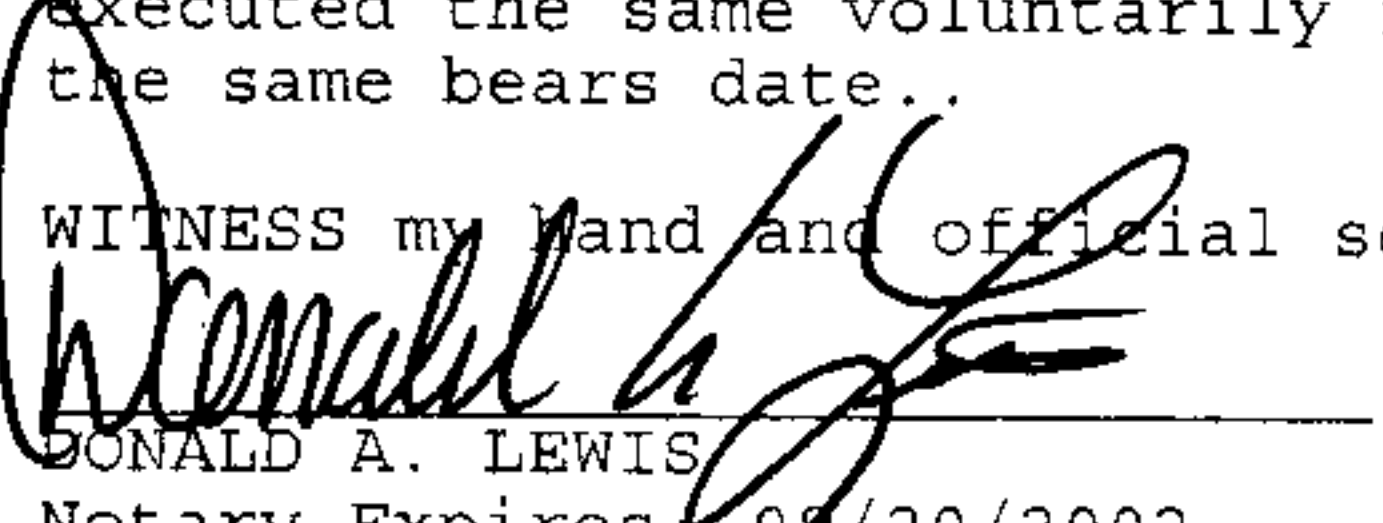
Colonial Bank as successor in interest to
Colonial Mortgage Company
On July 10, 2000

By: 
KATHY BOSTON SENIOR VICE PRESIDENT

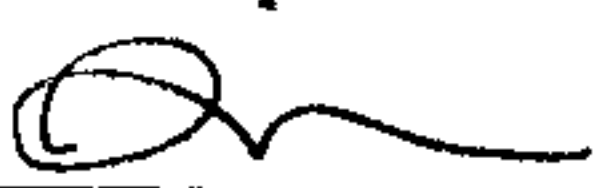
STATE OF Alabama
COUNTY OF Montgomery

On July 10, 2000, I, DONALD A. LEWIS, a Notary Public in and for Montgomery
County, in the State of Alabama, do hereby certify that KATHY BOSTON SENIOR VICE
PRESIDENT, who is/are signed to the foregoing document and who is/are known to
me, acknowledged before me on this day, that being informed of the contents of
said instrument, he/she/they as such officer(s) and with full authority,
executed the same voluntarily for and as the act of said corporation, on the day
the same bears date..

WITNESS my hand and official seal,


DONALD A. LEWIS
Notary Expires 09/20/2002

(This area for notarial seal)

* Document Prepared By: 
Ryan Gilbert, CMC, P.O. Box 5628, Montgomery, AL, 36103-5628, 334-833-3178
JCM-20000710-0015 ALSHELBY SHELBY AL BAT: 8429/381318 RXALDOM1

Inst # 2000-25164

07/27/2000-25164
09:51 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 8.50