

RETURN TO:
Travelers Service Center
Attn: L. Walls
7467 New Ridge Road, Suite 200
Hanover, MD 21076

Inst # 2000-25160

07/27/2000-25160
09:46 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
088 611 11.00

This document prepared by:
Lisa Walls, 7467 New Ridge Road, Suite 200, Hanover, MD 21076
4600361

DISCHARGE OF MORTGAGE

Place of Record: Shelby County, Alabama
Date of Mortgage: June 25, 1993
Recorded on: July 2, 1993 in Instrument No.: 1993-19545
Date Mortgage Satisfied: May 25, 2000
Name(s) of Mortgage/Grantor(s): Carol Lee Hill AKA Carol Lee Williamson - Wife and Bryan Williamson - husband
Date of Note: June 25, 1993
Face Amount of Note: \$42,308.00
Original Mortgagee: CitiFinancial Corporation formerly known as Commercial Credit Corporation
Legal Description: See attached Exhibit "A".

The Mortgagee does hereby certify that the above-mentioned note secured by the above-mentioned Mortgage has been paid in full and satisfied and the lien therein created and retained is hereby released.

We request that this Discharge be recorded and that the above referenced Mortgage be released and discharged of record. Witness the hand and seal of the Mortgagee by its duly authorized officer on June 1, 2000.

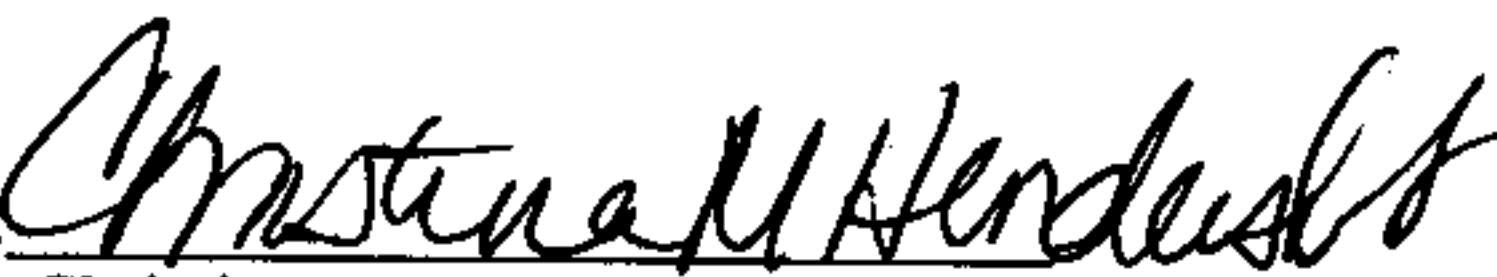
CitiFinancial Corporation formerly known as
Commercial Credit Corporation

By:


Lisa A. Walls

Authorized Signer

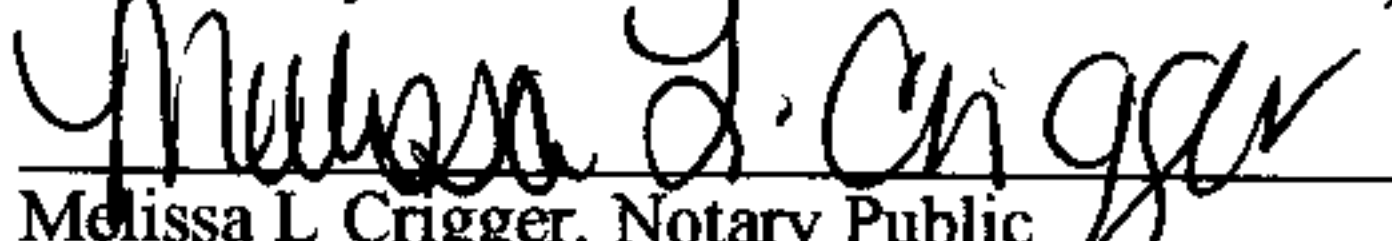
Witness:


Christina M. Hendershot

State of Maryland, County of Anne Arundel

I, Melissa L Crigger, a Notary Public in and for the foresaid county and state due hereby certify that Lisa A. Walls, Authorized Signer of CitiFinancial Corporation formerly known as Commercial Credit Corporation, personally came before me this day and acknowledged having prepared and executed the foregoing instrument as the free act and deed of the Mortgagee.

Witness my hand and Notarial Seal on June 1, 2000.


Melissa L Crigger, Notary Public
My Commission expires on: 03/31/2004

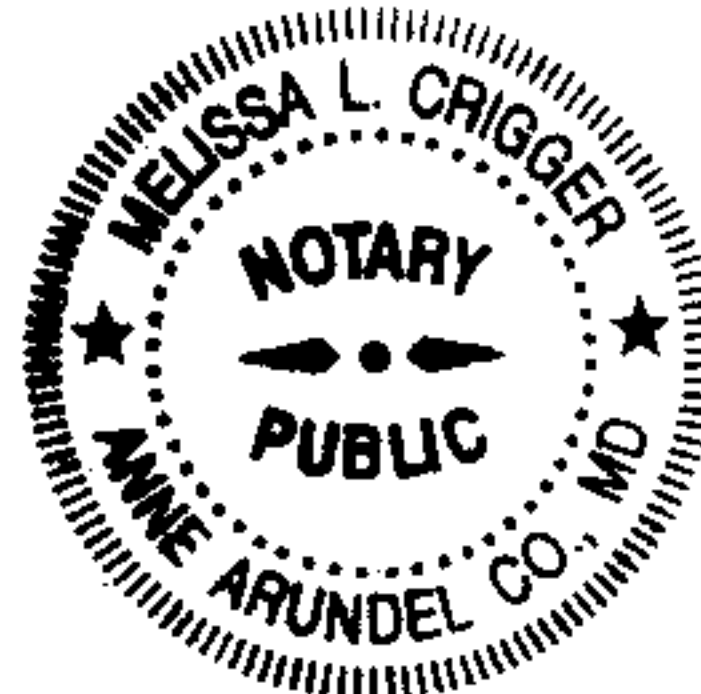


EXHIBIT "A"

BEGIN AT THE SW CORNER OF THE SE 1/4 OF THE SW 1/4 OF SECTION 23, TOWNSHIP 21 SOUTH, RANGE 3 WEST AND RUN EASTERLY ALONG THE SOUTH SIDE OF SAID 1/4 - 1/4 FOR 650.60 FEET TO THE POINT OF BEGINNING. THEN CONTINUE EASTERLY ALONG THE SOUTH SIDE OF THE SAID 1/4 - 1/4 FOR 206.61 FEET, THEN TURN AT ANGLE OF 102 DEGREES 35 MINUTES 10 SECONDS TO THE LEFT AND RUN NORTHWESTERLY FOR 110.65 FEET, THEN TURN AN ANGLE OF 77 DEGREES 24 MINUTES 50 SECONDS TO THE LEFT AND RUN WESTERLY FOR 197.28 FEET, THEN TURN AN ANGLE OF 97 DEGREES 47 MINUTES 40 SECONDS TO THE LEFT AND RUN SOUTHEASTERLY FOR 109.00 FEET BACK TO THE POINT OF BEGINNING. ALSO INCLUDED WITH SAID .50 ACRE TRACT IS A 20-FOOT WIDE EASEMENT FOR ACCESS AND EGRESS DESCRIBED AS FOLLOWS: BEGIN AT THE SW CORNER OF THE SE 1/4 OF THE SW 1/4 OF SECTION 23, TOWNSHIP 21 SOUTH, RANGE 3 WEST AND RUN EASTERLY ALONG THE SOUTH SIDE OF SAID 1/4 - 1/4 FOR 857.22 FEET TO THE POINT OF BEGINNING. THEN CONTINUE EASTERLY ALONG THE SOUTH SIDE OF THE SAID 1/4 - 1/4 AND ALONG THE SOUTH SIDE OF THE HEREIN DESCRIBED 20-FOOT WIDE ACCESS EASEMENT FOR 292.15 FEET TO THE WEST RIGHT-OF-WAY OF STATE HIGHWAY NO. 119 ADDRESS: 7195 HWY 119. TAX MAP OR PARCEL ID NO. 23-6-23-3-001-009-001.

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