

This instrument was prepared by:

William R. Justice
P.O. Box 1144 Columbiana, Alabama 35051

Grantees' address:
P.O. Box 117
Chelsea, Al 35043

Inst # 2000-25143

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA

SHELBY COUNTY **KNOW ALL MEN BY THESE PRESENTS,**

That in consideration of Eighteen Thousand and no/100 DOLLARS (\$18,000) to the undersigned GRANTOR in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, the undersigned, **J.C. EVANS , unmarried, TERRY RAY EVANS, unmarried, and BRENDA JOYCE ROYALS A/K/A BRENDA JOYCE STONE, unmarried** (herein referred to as GRANTOR, whether one or more) does grant, bargain, sell and convey unto **BOBBY G. BRASHER and RICKEY BRASHER** (herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in SHELBY County, Alabama to-wit:

A part of the SE 1/4 of the SW 1/4 of Section 1, Township 20 South, Range 2 East, Shelby County, Alabama and being more particularly described as follows: Commence at the Northeast corner of said SE 1/4 of the SW 1/4 and proceed North 88 deg. 45 min. 05 sec. West along the North boundary of said 1/4 - 1/4 Section for 885.11 feet; thence South 6 deg. 06 min. 50 sec. West 268.55 feet to the point of beginning of herein described parcel of land; thence from said point of beginning continue South 6 deg. 06 min. 50 sec. West 299.82 feet to a point on the Northeasterly right-of-way boundary of U.S. Highway; thence North 52 deg. 39 min. 14 sec. West along said right-of-way for 226.48 feet; thence leaving said right-of-way proceed North 5 deg. 10 min. 05 sec. East 300.96 feet; thence South 53 deg. 01 min. 00 sec. East 231.40 feet back to the point of beginning; being situated in Shelby County, Alabama.

\$13,000.00 of the consideration stated above was paid by a purchase money mortgage executed simultaneously herewith.

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.


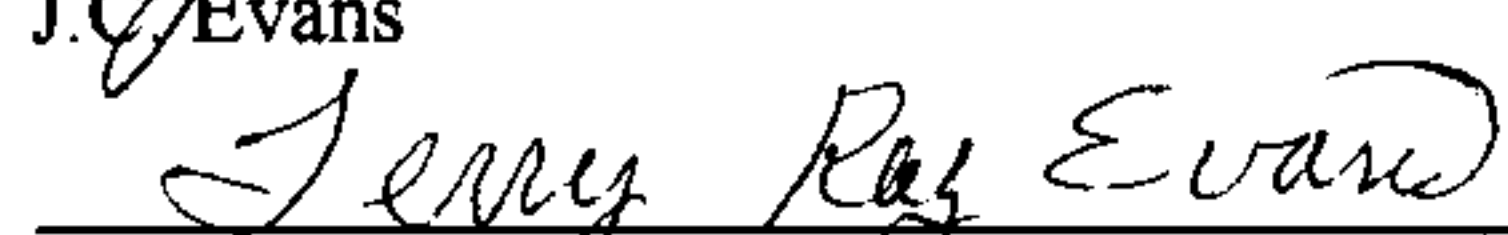
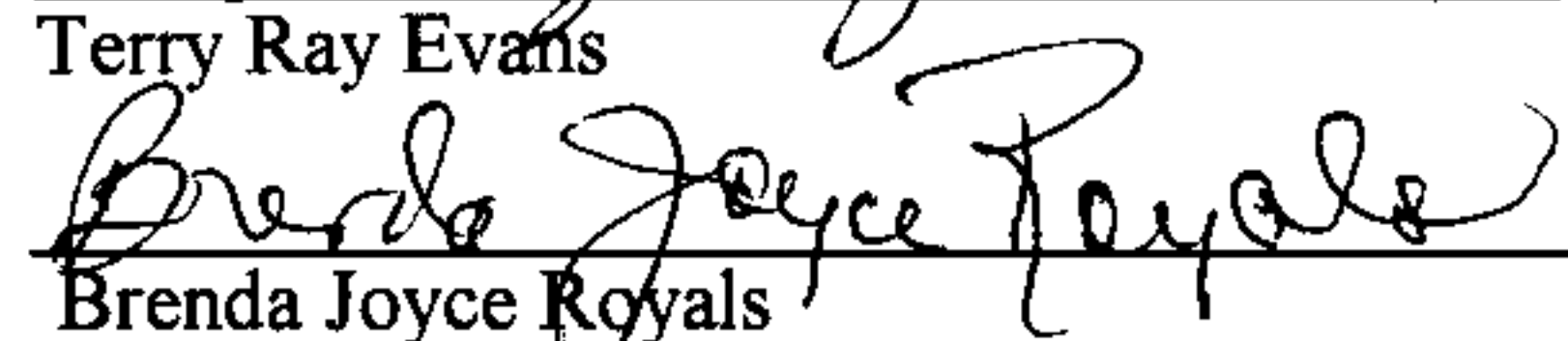
And GRANTOR does for GRANTOR and for GRANTOR'S heirs, executors, and

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W.R. Justice

administrators covenant with the said GRANTEES, their heirs and assigns, that GRANTOR is lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above; that GRANTOR has a good right to sell and convey the same as aforesaid; that GRANTOR will and GRANTOR'S heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, GRANTOR(S) have hereunto set GRANTOR'S hand and seal, this 26th day of July, 2000.


J.C. Evans

Terry Ray Evans

Brenda Joyce Royals


STATE OF ALABAMA

SHELBY COUNTY General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that J.C. Evans, unmarried; Terry Ray Evans, unmarried; and Brenda Joyce Royals a/k/a Brenda Joyce Stone, unmarried, whose name(s) are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 26th day of July, 2000.




Notary Public

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