

Recording Requested By/Return To Equity National Mortgage, Inc.  
2 Perimeter Pk S  
Ste 440 W  
Birmingham, AL 35243

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
850 Ridge Lake Blvd, Suite 210  
Memphis, TN 38120

assign, transfer and convey, unto AmSouth Bank

, does hereby grant, sell,

organized and existing under the laws of ALABAMA

address is Processing Center, PO Box 11407, Birmingham, AL 35246-0019

a certain Mortgage dated 07/14/2000

, made and executed by:

CHRISTOPHER M JONES

AND HELOISE S JONES AKA HELOISE S BELARMINO  
HUSBAND AND WIFE

whose address is 104 SPRING STREET, CALERA, AL 35040

to and in favor of Equity National Mortgage, Inc.

M.D. BUNT

following described property situated in SHELBY  
of ALABAMA

upon the  
County, State

such Mortgage having been given to secure payment of:  
Fifteen Thousand Dollars only

(\$ 15,000.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 2000, at page 25086 (or as  
No. ) of the Records of SHELBY

County, State of ALABAMA

, together with the note(s) and obligations therein  
described and the money due and to become due thereon with interest, and all rights accrued or to accrue  
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to  
the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage



-1011932 (9808)

Page 1 of 2

Initials: \_\_\_\_\_

ELECTRONIC LASER FORMS, INC. - (800)327-0545



Inst # 2000-25087  
07/26/2000-25087  
10:44 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
13.50  
003 MMS

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
7/21/2000

\_\_\_\_\_  
Witness

Equity National Mortgage, Inc.

(Assignor)

\_\_\_\_\_  
Witness

By: [Signature]

(Signature)

VICE-PRESIDENT

\_\_\_\_\_  
Attest

Seal:

This Instrument Prepared By: Monica Mezrano Valde, address:  
2 Perimeter Pk S, Ste 440 W, Birmingham, AL 35243 , tel. no.: (205) 298-0992

State of AL

County/City of Jefferson/Birmingham

On this 21

day of JULY

, in the year 2000

before me,

in and for said state, personally appeared LINDA S. CASE

LINDA S. CASE

VICE-PRESIDENT

, of the Equity National Mortgage, Inc.

corporation, personally known to me (or proved to me on the oath of

the person who executed the within ASSIGNMENT OF MORTGAGE

), to be on behalf of said corporation and

acknowledged to me that he/she executed the same for the purposes therein stated.

*Amy Frances Nixon*

, a Notary Public

*Amy Frances Nixon*

*May 7, 2002*

 -11688 (9605)

Inst # 2000-25087

07/26/2000-25087  
10:44 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
003 MMS 13.50